UNOFFICIAL COP

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 1710, Campbell, CA 95009-1710

Doc#: 0402216144 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 01:48 PM Pg: 1 of 2

Release Of Mortgage

WHEREAS the indebte iness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MERS

Original Mortgagor: ROBERT MARCUS, MARGUERITE MARCUS

Recorded in Cook County, Illinois, on 04/25/02 as Instrument # 0020380459

Tax ID: 14-29-302-159-1002

Date of mortgage: 03/15/01 Amount of mortgage: \$350000 00 Address: 2714 North Southport Chicago, II 60614

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is nereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 11/20/2003

Mortgage Electronic Registration Systems, Inc. as nominee for WORLD WIDE FINANCIAL SERVICES INC

Pam Baker

Vice President

State of Nevada

County of Washoe

Junit Clorks On 11/20/2003, before me, the undersigned, a Notary Public for said County and State, personally appeared Pam Baker, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for WORLD WIDE FINANCIAL SERVICES INC

and that she executed the foregoing instrument pursuant to a resolution

of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. as nominee for WORLD WIDE FINANCIAL SERVICES INC.

My Commission Expires 07/10/05

JUDY McCOLLEY Notary Public - State of Nevada Appointment Recorded in Washoe County No: 01-69807-2 - Expires July 10, 2005

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0432687135 Investor LN# 4374883 P.I.F.: 02/21/02

FINAL RECON.IL 90816 14A 2 11/20/03 03:03:08 12-031 IL Cook E11:464 2

MIN#: 1000648-0000000474-5

MERS Tel.#: 1-888-679-6377

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JOB#: -	- 90 UNOFFICIAL CO
LOAN#:	0432687135
ST-CO:	12-031
LAST NAME:	Marcus
REEL/BATCH#	<u>E11</u>

Unit 2700-B, in Park Lane Townhome Condominium, as delineated on a survey of the following described real estate: That part of the following described land: Lots 1, 2 and 3 in Superior Court Partition of the East 1/2 of Lots 2 and 3 (except the West 33feet thereof dedicated for public street) in Joseph E. Sheffield's Subdivision of Block 45 in Sheffield's Addition to Chicago in the Southwest 1/4 of Section 29, T40N, R14 also Lot 4 in Joseph E. Sheffield's subdivision of Block 45 in Shefileld's addition to Chicago aforesaid, also Lots 14 through 18 and the North/South vacated alley lying Letween said Lots 14 and 15 in Subdivision of Lot 1 in Lembcke's Subdivision of Lot 5 in Block 45 in Shefileld's Addition to Chicago aforesaid, East of the Third Principal Meridian, which survey is attached as Exh bit A to the declaration of Condominium recorded as document number 88248725 and amended from time to time, together with its undivided percentage interest in the common elements, in Cook County, Illinois. Tax item no: 14-29-302-159-1002