UNOFFICIAL COPY

Recording Requested By: Principal Residential Mortgage, Inc.

When Recorded Return To:

Principal Residential Mortgage ATTN: RELEASE, H1 711 High Street Des Moines, IA 50392-0665



Doc#: 0402216181 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/22/2004 02:43 PM Pg: 1 of 2

Satisfaction

PRINCIPAL RESIDENTIAL MO" (TOAGE, INC. 906 #:1821400-7 "LARK" Cook, Illinois KNOW ALL MEN BY THESE PFLESENTS that PRINCIPAL RESIDENTIAL MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the sains, and in consideration thereof, does hereby cancel and discharge said

Original Mortgagor: WINDELL LARK AND MILDRED LARK, HUSBAND AND WIFE

Original Mortgagee: PARAGON HOME LENDING, LC

Dated: 04/24/2002 Recorded: 05/03/2002 in Bcc://keel/Liber; N/A Page/Folio: N/A as Instrument No.:

0020510725, in the county of Cook State of Illinois

Legal: LOT 33 IN BLOCK 5 IN B.F. JACOBS SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 14, EAST OF 18/2 THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 627 FEET THEREOF) IN COOK COUNTY, ILLINOIS. PARCE'L ID # 20-30-217-016

Assessor's/Tax ID No. 20-30-217-016

Property Address: 7339 S WINCHESTER AVE, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing

PRINCIPAL RESIDENTIAL MORTGAGE, INC.

On November 20th, 2003

S.K. OLSON, SENIOR VICE PRES. &

SEC., SERVICING

*JXR*DANNY ANDERSON*11/20/2003 07:06:07 AM* PRIN01PRIN000000000000000788526* ILCOOK* 1821400-7 ILSTATE_MORT_REL *JXR*JXRPRIN*

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Satisfaction Page 2 of 2

STATE OF lowa COUNTY OF Polk

On November 20th, 2003, before me, L. MILLER, a Notary Public in and for Polk County, in the State of Iowa, personally appeared S.K. OLSON, SENIOR VICE PRES. & SEC., SERVICING, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

L. MILLER

Notary Expires: 08/05/2005 #717756



(This area for notarial seal)

Prepared By: 1-800-367-6448

ALLAHEN.

OF COOK COUNTY CLORES OFFICE STEVE GALLAHER, PRINCIPAL RESIDENTIAL MORTGAGE, INC. 711 HIGH ST, DES MOINES, IA 50392