## **UNOFFICIAL COPY**

Recording Requested By: American Release Corporation

When Recorded Return To:

John Roberts
American Release Corporation
95 Kimberling City Ctr.Ln
PO Box 458
Kimberling City, MO 65686-0458



Doc#: 0402216118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 11:32 AM Pg: 1 of 2

## Satisfaction

Commercial Federal Bank #:001617 8588 "PATINO" Lender ID:00198 Cook, Illinois KNOW ALL MEN BY THESE L'RESENTS that COMMERCIAL FEDERAL MORTGAGE CORPORATION holder of a certain mortgage, whose parties, (atcs and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JESUS PATINO, A MAPRIFO MAN

Original Mortgagee: THE AMERICAN NATIONAL BANK OF DEKALB COUNTY

Dated: 07/09/2002 Recorded: 07/22/2002 in Book Reel/Liber: 9505 Page/Folio: 0287 as Instrument No.:

0020795358, in the county of Cook State of Illinois

Legal: LOT 8 IN BLOCK 49 IN GRANT LOCOMOTIVE WORKS ADDITION TO CHICAGO IN SECTION 21, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 16-21-228-014-0000

Property Address: 1516 SOUTH 49TH COURT, CICERO, IL 60804

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly elecuted the foregoing instrument.

COMMERCIAL FEDERAL MORTGAGE CORPORATION

On November 17th, 2003

JOHN-ROBERTS, Vice President

"JAR\*JARAMRC\*11/17/2003 03:17:42 PM\* AMRC03AMRC000000000000000144312\* ILCOOK\* 0016178588 ILSTATE\_MORT\_REL \*\*MEHAMRC

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## **UNOFFICIAL COPY**

Satisfaction Page 2 of 2

STATE OF Missouri COUNTY OF Stone

ON November 17th, 2003, before me, TAMMY WHITWORTH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JOHN ROBERTS, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official s

Notary Expires: U\$/29/2004

TAMMY WHITWORTH
Notary Public - Notary Seal
STATE OF MISSOURI
Stone County

Stone County

My Commission Expires Aug. 29, 2004

(This area for notarial seal)

Prepared By: Mary Herridol, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458, KIMBERLING CITY, MO 65656 407-739-9412