

UNOFFICIAL COPY

Recording Requested By:
American Release Corporation



Doc#: 0402216131
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 11:44 AM Pg: 1 of 3

When Recorded Return To:

John Roberts
American Release Corporation
95 Kimberling City Ctr.Ln
PO Box 458
Kimberling City, MO 65686-0458

Satisfaction
Commercial Federal Bank #0014606191 "HEIDT" Lender ID:02209 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR COMMERCIAL FEDERAL BANK holder of a certain mortgage, whose parties, dates and recording
information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and
in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: LYNNE H HEIDT A SINGLE PERSON
Original Mortgagee: MERS AS NOMINEE FOR PNC MORTGAGE COMPANY
Dated: 06/07/2002 Recorded: 06/12/2002 in Book/Reel/Liber: 8434 Page/Folio: 0057 as Instrument No.:
0020654043, in the county of Cook State of Illinois

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 11-19-105-033-0000 & 11-19-105-030-000

Property Address: 1222 CHICAGO AVENUE UNIT #705, EVANSTON, IL 60202

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing
instrument.

MORTGAGE ELECTRONICS REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMERCIAL FEDERAL
BANK
On October 31st, 2003

By: 
JOHN ROBERTS, Vice President

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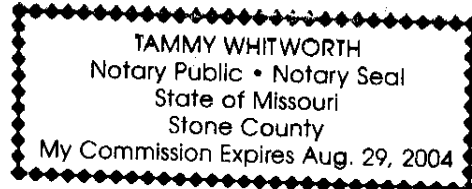
Satisfaction Page 2 of 2

STATE OF Missouri
COUNTY OF Stone

ON October 31st, 2003, before me, TAMMY WHITWORTH, a Notary Public in and for the County of Stone County, State of Missouri, personally appeared JOHN ROBERTS, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Tammy Whitworth
TAMMY WHITWORTH
Notary Expires: 08/29/2004



(This area for notarial seal)

Prepared By: Melanie Eest, AMERICAN RELEASE CORPORATION 95 KIMBERLING CITY CTR LN, P.O. BOX 458,
KIMBERLING CITY, MO 65656 617-739-9412

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

UNIT NUMBER B-705 IN THE 1210-1236 CHICAGO AVENUE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

CERTAIN LOTS OR PARTS THEREOF IN G.M. LIMITED PARTNERSHIP-CONSOLIDATION AND IN F.B. BREWER'S SUBDIVISION, EACH IN THE NORTHWEST 1/4 OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011237861; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

PARCEL 2:

THE RIGHT TO THE USE OF P-5 AND S-5, A LIMITED COMMON ELEMENT AS DESCRIBED IN THE AFORESAID DECLARATION.

PARCEL 3:

EASEMENTS IN, UNDER, OVER, UPON, THROUGH AND ABOUT THE "CITY PROPERTY" FOR THE BENEFIT OF PARCELS 1 AND 2 AS DEFINED AND GRANTED IN ARTICLE 2 OF THE REDEVELOPMENT AGREEMENT/AGREEMENT OF RECIPROCAL COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR 1210 CHICAGO AVENUE DEVELOPMENT BETWEEN THE CITY OF EVANSTON AND TR CHICAGO AVENUE PARTNERS, L.P. DATED JULY 17, 2000 AND RECORDED AUGUST 3, 2000 AS DOCUMENT NO. 00589859.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.