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Doc#: 0402216213
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/22/2004 03:06 PM Pg: 1 of 3

This form was prepared by:

address: EUROMEX MORTGAGE
6745 W. BELMONT AVE.
CHICAGO, IL. 60634

tel. no.: 773/622-7275

Loan Number: 041052592
Servicing Number: 001073517-3

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation
a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated March 26, 2003, made and executed by
ANGEL PUMA AND FILOMENA DE PUMA

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 1314215004
Property Address: 4549 N SAINT LOUIS AVE, CHICAGO, IL 60625-
such Mortgage having been given to secure payment of

TWO HUNDRED SEVENTY NINE THOUSAND TWO HUNDRED
...AND NO/100THs (\$ 279,200.00)

which Mortgage is of record in Book, Volume, or Liber No. 1543, at page 22 (or as No.
30469933) of the 4/8/2003 Records of Cook County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

Handwritten signature and initials

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Loan Number: 041052592

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Date: 03/26/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 3/26/2003

Barbara B. Ball

Witness

EUROMEX MORTGAGE CORPORATION,
AN ILLINOIS ILLINOIS CORPORATION

(Assignor)

Wesley M. Haubartman

Witness

By: *[Signature]*

(Signature)

Attest: _____

Seal: _____

State of ILLINOIS
County of COOK

This instrument was acknowledged before me on 3/26/03
by DOROTHY C. BARRETO
as VICE PRESIDENT
EUROMEX MORTGAGE CORP., AN ILLINOIS CORPORATION of



Joanna Dereszkievicz

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041052592

4. The land referred to in this Commitment is described as follows:

LOT 44 AND THE SOUTH 1/2 OF LOT 45 IN BLOCK 2 IN A. H. HILL AND COMPANY'S NORTH WESTERN ELEVATED ROAD ADDITION, A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office