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0402216219

Doc#: 0402216219
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/22/2004 03:09 PM Pg: 1 of 4

When Recorded Return to:
American Release Corporation
PO Box 458
Kimberling City, MO 65686
Recording Requested By:
American Release Corporation

N

This form was prepared by:

, address:

PREPARED BY: NAREEN TOU
3 ADA IRVINE, CA 92618
(949) 609-4339

, tel. no.:

Loan Number: 041051806
Servicing Number: 001058127-0

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
6745 W BELMONT AVE, CHICAGO, IL 60634

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of ILLINOIS (herein "Assignee"),
whose address is 3 Ada, Irvine, CA 92618
a certain Mortgage dated February 21, 2003, made and executed by
RANULFO MIRANDA

to and in favor of EUROMEX MORTGAGE CORPORATION, AN ILLINOIS ILLINOIS CORPORATION
upon the following described property situated in Cook County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 133020013
Property Address: 2817 N NATCHEZ, CHICAGO, IL 60634-4951
such Mortgage having been given to secure payment of

TWO HUNDRED TWENTY THOUSAND
...AND NO/100THS (\$ 220,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 1300, at page 5 (or as No.
30303993) of the 3/5/2003 Records of County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

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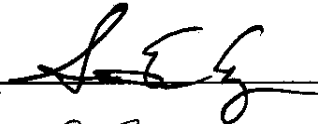
Loan Number: 041051806

Servicing Number: 001058127-0

Date: 02/21/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 5/21/2003.

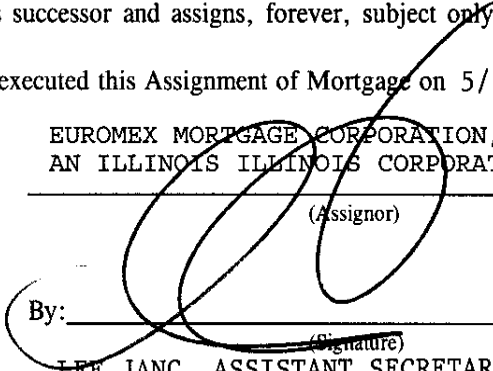
Witness STEVE EMBRY 

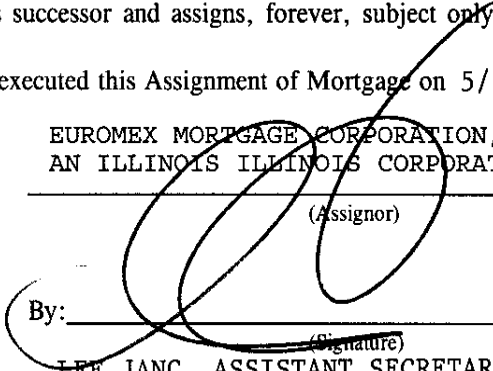
Witness COLIN BUTTERLY 

Attest PEGGY WEST 

Seal:

EUROMEX MORTGAGE CORPORATION,
AN ILLINOIS ILLINOIS CORPORATION


(Assignor)

By: 
(Signature)
LEE JANC, ASSISTANT SECRETARY

State of
County of

This instrument was acknowledged before me on

by

as

of

Property of Cook County Clerk's Office

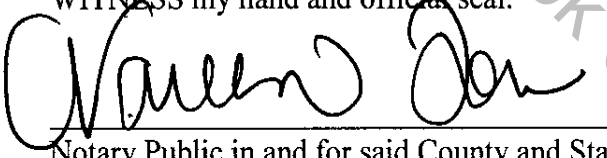
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ALL PURPOSE ACKNOWLEDGEMENT

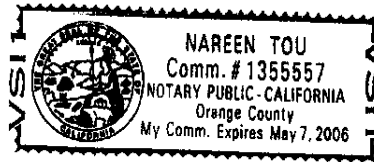
STATE OF CALIFORNIA
COUNTY OF ORANGE

On MAY 21, 2003, before me, NAREEN TOU, NOTARY PUBLIC, in and for Orange County, California, said County and State, personally appeared LEE JANC, ASSISTANT SECRETARY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Notary Public in and for said County and State.



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041051806

THE SOUTH 29 FEET OF THE NORTH 87 FEET OF LOT 134 IN 2ND ADDITION TO MONT CLARE GARDENS A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THAT PART TAKEN FOR RAILROAD) OF SECTION 30 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office