

UNOFFICIAL COPY

RELEASE OF MORTGAGE
OR TRUST DEED
LOAN NO.: 0618454340

DRAFTED BY:
Catherine Lalonde
ABN AMRO MORTGAGE GROUP
7159 Corklan Drive
Jacksonville, FL 32258



Doc#: 0402217094
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 10:20 AM Pg: 1 of 2

After Recording Mail To:
Henry Pernet
Laura Grillo
1436 Carnation Place
Carpinteria, CA 93013

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by HENRY PERNET & LAURA GRILLO HUSBAND AND WIFE as Mortgagor, and recorded on 03/07/2002 as document number 0020262453 in the Recorder's Office of COOK County, held by M.S.C. FINANCIAL, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: Legal description enclosed herewith SEE EXHIBIT A

Commonly known as 856 N Winchester Unit, Chicago IL 60622

PIN Number

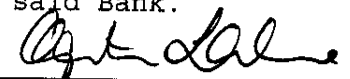
The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

Dated November 20, 2003
ABN-AMRO Mortgage Group, Inc.

By: 
POLLY MCDONAGH
Assistant Vice President

STATE OF Florida) SS
COUNTY OF Duval)

The foregoing instrument was acknowledged before me on November 20, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.


Notary Public

LR663 010 P5H

CHRISTINA L. ADAME
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION #DD163696
MY COMMISSION EXPIRES NOV. 11, 2006

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EXHIBIT A

PARCEL 1.
UNIT 3 IN THE 856 N. WINCHESTER CONDOMINIUM AS DELINEATED ON
A SUVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 2 IN CRAM'S SUBDIVISION OF LOT 3 IN BLOCK 7 IN SUPERIOR
COURT COMMINSSIONER'S PARTITION OF BLOCKS 2, 4, 7 AND THE
WEST 1/2 OF BLOCK 3 AND THE SOUTH 1/2 OF BLOCK 8 IN
COCHRAN'S AND OTHERS SUBDIVISION OF THE WEST 1/2 OF THE
SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN
WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0010048194, AND
AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST
IN THE COMMON ELEMENTS, ALL IN COOK COUNT, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-302 S-3, LIMITED COMMON
ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE
DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER
0010048194. TAX NUMBER 17-06-433-019-000

LR423/007

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