

# UNOFFICIAL COPY

RELEASE OF MORTGAGE  
OR TRUST DEED  
LOAN NO.: 0620307481



DRAFTED BY:  
Catherine Lalonde  
ABN AMRO MORTGAGE GROUP  
7159 Corklan Drive  
Jacksonville, FL 32258

Doc#: 0402217107  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/22/2004 10:20 AM Pg: 1 of 2

After Recording Mail To:  
George Mantzoros  
1158 Meadow Rd  
Northbrook, IL 60062

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by GEORGE MANTZOROS, MARRIED TO FOFO MANTZOROS

as Mortgagor, and recorded on 01/18/2002 as document number 0020076045 in the Recorder's Office of COOK County, held by ABN AMRO MORTGAGE GROUP, INC., as mortgagee the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
Legal description enclosed herewith  
SEE EXHIBIT A

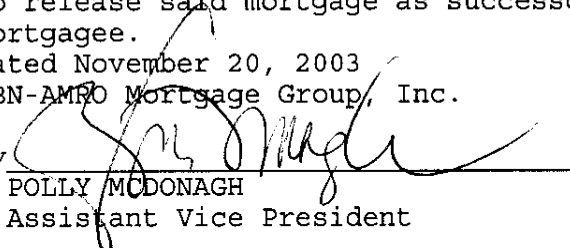
Commonly known as 1158 Meadow Rd, Northbrook IL 60062

PIN Number 04092010751010

The undersigned hereby warrants that it has full right and authority to release said mortgage as successor in interest to the original mortgagee.

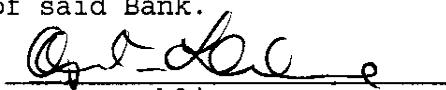
Dated November 20, 2003  
ABN-AMRO Mortgage Group, Inc.

By

  
POLLY MCDONAGH  
Assistant Vice President

STATE OF Florida ) SS  
COUNTY OF Duval )

The foregoing instrument was acknowledged before me on November 20, 2003 by POLLY MCDONAGH, Assistant Vice President the foregoing Officer of ABN-AMRO Mortgage Group, Inc. on behalf of said Bank.

  
Notary Public

LR663 010 P5H

**CHRISTINA L. ADAME**  
NOTARY PUBLIC - STATE OF FLORIDA  
COMMISSION #DD163696  
MY COMMISSION EXPIRES NOV. 11, 2006

SV  
Sno  
my  
JM

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## EXHIBIT A

UNIT 1158 IN THE MEADOW CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:  
LOT 5 IN NORTHBROOK COMMERCIAL TRUST SUBDIVISION OF PART OF LOT 41 IN WALTER'S RESUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PART OF THE NORTHEAST 1/4 OF SECTION 9 AFORESAID AND PART OF THE NORTHWEST 1/4 AND SOUTHWEST 1/4 OF SECTION 10, AFORESAID, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 27098483, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

04-09-201-075-1010

LR423/007  
P5H