

UNOFFICIAL COPY



Loan No. 0000000000000001583718823

Doc#: 0402218026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 10:27 AM Pg: 1 of 2

After Recorded Return to:
BRIAN M. JOHNSON
9917 S MAPLEWOOD
CHICAGO, IL 60655

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated January 28, 2003, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 0030267175, in Book 5433, at Page 0057, releases, conveys and quit claims unto BRIAN M. JOHNSON AND SAMANTHA JOHNSON, HUSBAND AND WIFE all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

THE NORTH 22 FEET TERRE AND ONE-EIGHTE INCHES OF LOT 5 AND LOT 4 (EXCEPT THE NORTH 24 FEET THREE AND ONE EIGHT-INCHES) IN JAMES MCKEOWN'S ADDITION TO BEVERLY HILLS, BEING A SUBDIVISION OF ALL OF THAT PART OF THE NORTH 40 ACRES OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 27 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE EAST RIGHT OF WAY LINE OF THE BALTIMORE AND OHIO CHICAGO TERMINAL RAILROAD COMPANY, AS THE SAME IS LOCATED THROUGH THE NORTH 40 ACRES OF THE SOUTHEAST 1/4 OF SAID SECTION 12, AND A LINE DRAWN PARALLEL WITH AND 385 FEET EAST OF THE EAST LINE OF SAID RIGHT OF WAY, ALL IN COOK COUNTY, ILLINOIS.


PIN #: 24-12-405-052

9917 S MAPLEWOOD, CHICAGO, IL 60655

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 10, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY:


CHRIS WHITE
Vice President



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STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 10, 2004.



[Handwritten Signature]

Notary in and for the State of Texas

This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KOYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
JOSEUA STARNES

17-908-



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