

WARRANTY DEED

Joint Tenancy
Statutory (Illinois)



Doc#: 0402219035
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/22/2004 08:22 AM Pg: 1 of 4

Mail to:

Ariel Valdes
1914 S. Ashland
Chicago, IL 60608

Doc#: 0318932015
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 07/08/2003 08:45 AM Pg: 1 of 3

Name and Address of
Taxpayer:

CARLOS GAMBOA
VICTORIA ORTEGA
5359 Edison, Unit 3N
Oak Lawn, IL 60453

THE GRANTOR(S), **PAUL A. KRYGERIS, an unmarried man, AND CHERYL JAGER, an unmarried woman**, of 5359 Edison, Unit 3N, Oak Lawn, IL 60453, for and in consideration of TEN AND NO/00 DOLLARS, and other good and valuable consideration in hand paid CONVEY(S) and WARRANT(S) to: **CARLOS GAMBOA AND VICTORIA ORTEGA, of 425 Beach Avenue, LaGrange, IL 60526, the following described real estate situated in the County of Cook, in the State of Illinois, to wit:**

UNIT 5359-3N TOGETHER WITH THE EXCLUSIVE RIGHT TO USE STORAGE SPACE SS-5359-3N AND PARKING SPACE P-11, LIMITED COMMON ELEMENTS, AS DELINEATED ON THAT CERTAIN SURVEY OF THE FOLLOWING DESCRIBED LAND TO WIT:

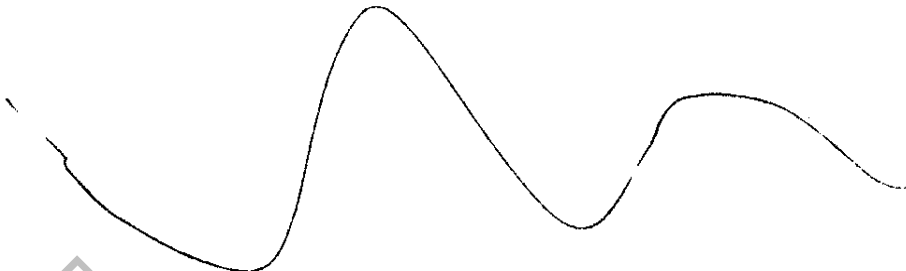
CERTAIN LOTS IN ROCHE'S EDISON AVENUE RESUBDIVISION OF LOTS 1 THROUGH 4, INCLUSIVE, IN BLOCK 15 TOGETHER WITH THE WEST 1/2 OF VACATED MINNICK LYING EAST OF SAID LOTS 1 AND 2 (INTENDED HEREIN TO BE ALL OF MINNICK AVENUE) ALL IN MINNICK'S OAK LAWN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 AND THE WEST 20 ACRES OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 599.94 FEET OF THE EAST 696 FEET THEREOF) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 24, 2000 AS DOCUMENT 00-653006, AND AS AMENDED BY DOCUMENT 00798354, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AS AMENDED, AFORESAID, ALL IN COOK COUNTY, ILLINOIS.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in

* BEING RE-RECORDED TO CORRECT PIN #.

UNOFFICIAL COPY



Property of Cook County Clerk's Office

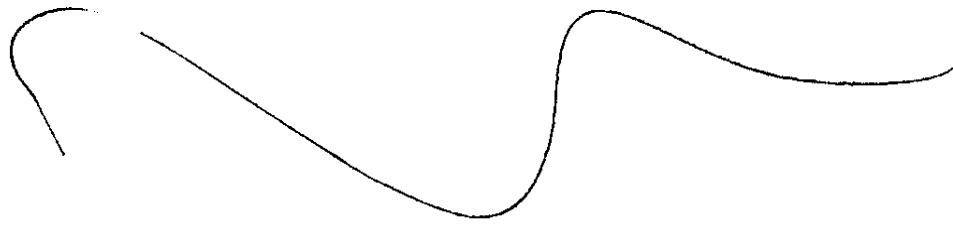


JUL.
REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0005368
REAL ESTATE
TRANSFER TAX
0013000
FP326669

COUNTY TAX
COOK COUNTY
REAL ESTATE TRANSACTION TAX
JUL.-3.83
REVENUE STAMP

00010935
REAL ESTATE
TRANSFER TAX
0000750
FP326670



UNOFFICIAL COPY

0313032015 Page 3 of 3

JOINT TENANCY forever. Subject to covenants, conditions and restrictions of record and real estate taxes for the years 2003 and subsequent years.

PERMANENT INDEX NUMBER:
ADDRESS OF REAL ESTATE:

1013
24-09-115-030-~~1004~~
5359 Edison, Unit 3, Oak Lawn, IL 60453

Village of Oak Lawn
Real Estate Transfer Tax
\$25

Village of Oak Lawn
Real Estate Transfer Tax
\$20

Village of Oak Lawn
Real Estate Transfer Tax
\$200

Village of Oak Lawn
Real Estate Transfer Tax
\$200

Village of Oak Lawn
Real Estate Transfer Tax
\$200

Village of Oak Lawn
Real Estate Transfer Tax
\$50

DATED this 13th day of June, 2003

Paul Krygeris (SEAL)
PAUL A. KRYGERIS

Cheryl Jager (SEAL)
CHERYL JAGER

THIS INSTRUMENT WAS PREPARED BY: JAMES J. MORRONE, 12820 S. Ridgeland, Unit C, Palos Heights, Illinois 708/653-3142

STATE OF ILLINOIS)

)SS:

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that PAUL A. KRYGERIS AND CHERYL JAGER are personally known to me to the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this 13th day of June, 2003

Commission expires: _____

IMPRESS SEAL HERE:



COUNTY/ILLINOIS TRANSFER STAMPS

MAIL TO:
RESIDENTIAL TITLE SERVICES
1910 S. HIGHLAND AVE.
SUITE 202
LOMBARD, IL 60148

UNOFFICIAL COPY

Property of Cook County Clerk's Office

I CERTIFY THAT THIS
IS A TRUE AND CORRECT COPY

OF DOCUMENT # 0318932015

JAN -8 04

REGISTRAR OF DEEDS, COOK COUNTY