

UNOFFICIAL COPY

Recording Requested By:
UNION PLANTERS MORTGAGE, INC



0402222026

When Recorded Return To:
SANDRA MCALPIN
UNION PLANTERS MORTGAGE, INC
215 FORREST STREET
HATTIESBURG, MS 39401

Doc#: 0402222026
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 11:07 AM Pg: 1 of 2

SATISFACTION

UNION PLANTERS MORTGAGE, INC #:0000295022963 "MADRIGAL" Lender ID:615/725/1682398820 Cook, Illinois
KNOW ALL MEN BY THESE PRESENTS that UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage,
made and executed by JESUS MADRIGAL, A SINGLE MAN, originally to EQUITY PLUS MORTGAGE INC, in the County of Cook, and
the State of Illinois, Dated: 07/26/2002 Recorded: 08/02/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.:
0020849259, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof,
does hereby cancel and discharge said mortgage.

Legal: LOT 2 IN BLOCK 4 IN OLIVER L WATSON'S RESUBDIVISION OF LOTS 4 TO 9 INCLUSIVE AND LOTS 11 TO 20
INCLUSIVE IN BLOCK 2 AND LOTS 11 TO 20 INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 10 INCLUSIVE IN BLOCK 4 AND LOTS 1
TO 9 INCLUSIVE IN BLOCK 6 IN BRITTON LAND COMPANY'S RESUBDIVISION OF LOT 2 IN SUBDIVISION OF THE EAST 1/2 OF
THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21 TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 13-21-113-002-0000

Property Address: 5455 WEST BERENICE A, CHICAGO, IL 60641

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

UNION PLANTERS BANK, NATIONAL ASSOCIATION
On December 1st, 2003

By:
Sandra McAlpin, Assistant Vice President



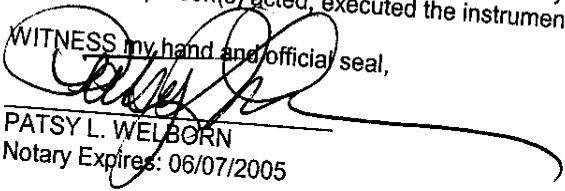
5-4
2-7
M-4

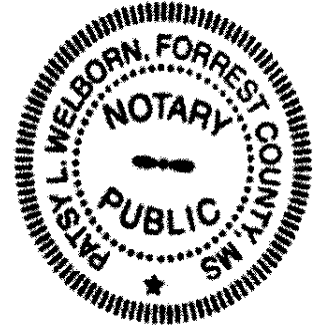
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STATE OF Mississippi
COUNTY OF Forrest

On December 1st, 2003, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared Sandra McAlpin, Assistant Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2005



Prepared By: Tracy Jefferson, UNPLANTERS MORTGAGE 215 FORREST STREET, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office