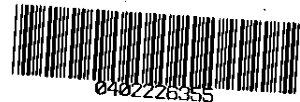


UNOFFICIAL COPY



Doc#: 0402226355
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/22/2004 01:38 PM Pg: 1 of 4

356757

This form was prepared by: A.C. Flamburis, President, address: _____, tel. no.: 708-873-5700
15424 South Harlem Ave., Orland Park, IL 60462

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto WASHINGTON MUTUAL BANK, FA a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061, made and executed by a certain Mortgage dated December 17, 2003
EDWARD CLINE, A Single Man,

to and in favor of AMERICA'S ADVANTAGE MORTGAGE, INC. upon the following described property situated in Cook County, State of Illinois:

"SEE ATTACHED LEGAL DESCRIPTION"

H/A

Parcel ID#: 27-27-201-016
Property Address: 8861 W. 167th Street, Orland Hills, ILLINOIS 60477
such Mortgage having been given to secure payment of One Hundred Thirty Seven Thousand Eight Hundred Thirty Seven and no/100. (\$ 137,837.00)
(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 0402226354, at page _____ (or as No. _____) of the _____ Records of _____ Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 17, 2003

Witness AMERICA'S ADVANTAGE MORTGAGE, INC.
(Assignor)

Witness By: *A.G. Flamburis*
(Signature)
A.G. Flamburis, President

Darlene C. Dronzek
Attest

Seal:



Property of Cook County Clerk's Office

UNOFFICIAL COPY

Tax Item # 27-27-201-016
Date of Execution: 12/17/2003
State of Illinois
County of Cook

Ward #

This instrument was acknowledged before me on December 17, 2003
by A.G. Flamburis

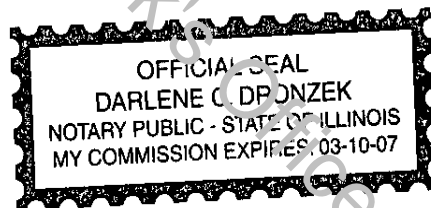
as President
INC.

of AMERICA'S ADVANTAGE MORTGAGE,

Loan # 614627453

Darlene C. Dronzek

1164B (9605)



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Exhibit #1

LEGAL DESCRIPTION

LOT 9 IN GREEN ACRES III, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 22 AND PART OF THE NORTHEAST QUARTER OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office