

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
(ILLINOIS)



Doc#: 0402227072  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/22/2004 11:28 AM Pg: 1 of 2

**FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLE IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS FILED.**

BT-200307441

TCF National Bank \_\_\_\_\_  
of the county of Cook and State Illinois, DO HEREBY CERTIFY that a certain mortgage dated the 24 th  
\_\_\_\_\_ day September, 2001 \_\_\_\_\_, made by TIMOTHY R LIBRETTI  
UNMARRIED \_\_\_\_\_  
to TCF National Bank \_\_\_\_\_  
and recorded as document No. 0010927725 Book \_\_\_\_\_ page \_\_\_\_\_  
in the office of COUNTY RECORDER of COOK county in the State of Illinois is,  
with the note accompany it, fully paid, satisfied, released and discharged.

**Legal Description of premises:**

UNIT NUMBER 817-2N IN THE 815-817 BRUMMEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE  
FOLLOWING DESCRIBED TRACT OF LAND: LOTS 26 AND 27 IN BLOCK 3 IN BRUMMEL AND CASE HOWARD  
TERMINAL ADDITION, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST

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## Legal Description Continued:

OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 92620013; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 11301170241009

Address(es) of premises: 817 BRUMMEL STREET #2N, EVANSTON, IL. 60202

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 16 th \_\_\_\_\_ day of

October \_\_\_\_\_ 20 03

MF 92-084-0137422

*David Sontag*  
\_\_\_\_\_  
David Sontag  
Asst. Vice President

*Bradley C. Barthels*  
\_\_\_\_\_  
Bradley C. Barthels  
Vice President

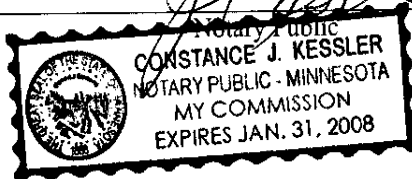
STATE OF MINNESOTA}

ss.

COUNTY OF RAMSEY}

I, Constance J. Kessler, notary public in and for the said county, in the state aforesaid, DO HEREBY CERTIFY that David Sontag, Asst. Vice President and Bradley C. Barthels, Vice President personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as above fee and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 16 th \_\_\_\_\_ day of October, 2003



Also Mail to:

This instrument was prepared by TCF National Bank. 101 E 5th St, Suite 101 St Paul MN 55101