

# UNOFFICIAL COPY

This instrument was prepared by,

P. Bonner  
Bank One  
1 Bank One Plaza  
Suite IL1-0951  
Chicago, IL 60670



Doc#: 0402227179  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 01/22/2004 04:18 PM Pg: 1 of 3

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(FX TO N) - ("T")

## RELEASE MORTGAGE

Know all Men by these presents, that Bank One, NA successor by merger to First National Bank of Chicago, ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby partially release, convey and quit-claim KL AIRMONT FAMILY ASSOCIATES L.P. (Parcel 3) its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage, dated December 9, 1997 and recorded January 13, 1998 as Document #4072043 in the Cook County Recorder's Office, State of Illinois, applicable to the property, situated in said City of Chicago, County and State, legally described as follows, to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

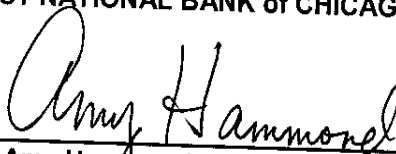
**For the Protection of the Owner, this Release shall be filed with the Recorder of Deeds or Registrar of Titles in whose office the Mortgage or Trust Deed was filed.**

**BOX 314**

# UNOFFICIAL COPY

DATED at Chicago, Illinois as of December 31, 2003

Bank One, NA successor to  
FIRST NATIONAL BANK of CHICAGO



By: Amy Hammond  
Its: Asst. Vice President

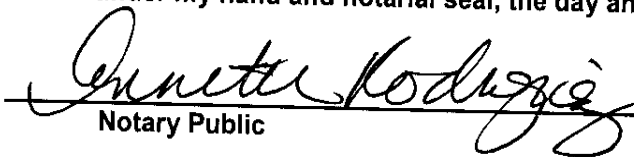
Property of Cook County Clerk's Office

STATE OF ILLINOIS

COUNTY OF

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officer or authorized agent of Bank One, NA successor to First National Bank of Chicago and that she appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

  
Notary Public



# UNOFFICIAL COPY

FILE NUMBER:  
97-1196

## EXHIBIT A

### SCHEDULE A CONTINUED

#### Legal Description:

PARCEL 1:

LOT 5 (EXCEPT THE EAST 151 FEET 9 INCHES AND EXCEPT THAT PART TAKEN FOR WESTERN AVENUE AND EXCEPT THAT PART TAKEN FOR OPENING AND EXTENDING WEST 34TH AVENUE) IN GEORGE A. CHAMBERS SUBDIVISION OF WEST HALF OF SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

LOT 4 (EXCEPT THE EAST 151.45 FEET THEREOF) AS MEASURED FROM THE CENTER LINE OF CLAREMONT AVENUE) IN GEORGE CHAMBERS SUBDIVISION OF WEST HALF OF SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1 TO 4 (BOTH INCLUSIVE) IN BLOCK 5 IN CICERO PETERSON AVENUE ADDITION BEING A SUBDIVISION OF PART OF LOTS 4, 8, AND 9 IN OGDEN AND JONE'S SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION PLAT OF WHICH WAS RECORDED DECEMBER 2, 1924 AS DOCUMENT 8691003 IN TOWNSHIP 40 AND 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 7 AND 8 IN BLOCK 2 IN HIGHLAND PARK, IN SECTIONS 14 AND 23, TOWNSHIP 43 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN LAKE COUNTY, ILLINOIS.