

# UNOFFICIAL COPY

**PREPARED BY:**

Chicago Community Bank  
1110 W. 35th Street  
Chicago, Illinois 60609



Doc#: 0402233186  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/22/2004 09:45 AM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Richard Indyke  
221 N. La Salle St. Suite 1200  
Chicago, IL 60601

Loan No. 115-2158-0



Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage

359573

**CHICAGO COMMUNITY BANK**, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **PRARIE AND CULLERTON L.L.C.** of the County of **Cook** and the State of **Illinois**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the **20th** day of **June**, A.D. **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, as Document No. **0322701459**, and a certain Assignment of Rents dated the **20th** day of **June**, **2003**, and recorded in the Recorder's Office of **Cook** County, in the State of **Illinois**, as Document No. **0322701460**, to the premises therein described, as follows, to-wit:

UNIT 413 AND P-136 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PRARIE AVENUE LOFTS CONDOMINIUM, AS DEFINED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0011008039, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST ¼ OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #: 17-22-314-031-1031 & 17-22-314-031-1226  
Common Address: 221 E. Cullerton, Units 413 & Parking Space #135

situated in the city of **Chicago**, County of **Cook**, and State of **Illinois**, together with all the appurtenances and premises thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Commercial Loan Officer this 9th day of January, A.D. 2004.

ATTEST:

Steve Stephens  
Commercial Loan Officer

By: [Signature]  
President

STEWART TITLE OF ILLINOIS  
2 NORTH LASALLE STREET, SUITE 1800  
CHICAGO, IL 60602

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Timothy Clary personally known to me to be the President of **Chicago Community Bank**, a corporation, and Steve Stephens personally known to me to be the Commercial Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9th day of January, A.D. 2004.

Sara J. Leonard

