

UNOFFICIAL COPY



Doc#: 0402233119
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/22/2004 08:22 AM Pg: 1 of 2

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] DAISY MERCADO (216) 781-8254
B. SEND ACKNOWLEDGMENT TO: (Name and Address) CHARTER ONE BANK, N.A. 1215 SUPERIOR AVENUE, SU 670 CLEVELAND, OHIO 44114

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME			
OR 1b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
KLISCHUCK	JOSEPH		
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
8425 GOLFVIEW DRIVE	ORLAND PARK	IL	60462 U.S.A.
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION
		REAL ESTATE	U.S.A.
			1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE
			505364355

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME			
OR 2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
KLISCHUCK	HELEN		
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
8425 GOLFVIEW DRIVE	ORLAND PARK	IL	60462 U.S.A.
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION
		REAL ESTATE	U.S.A.
			2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME			
OR 3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
CHARTER ONE BANK, N.A.			
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE COUNTRY
1215 SUPERIOR AVENUE	CLEVELAND	OH	44114 U.S.A.

4. This FINANCING STATEMENT covers the following collateral:
PLEASE SEE ATTACHED LEGAL DESCRIPTION.

5. ALTERNATIVE DESIGNATION (if applicable)	LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable)	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)			All Debtors	Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA						
COUNTY DEBTOR 64-1300101						

5
2
2
X

UNOFFICIAL COPY

Exhibit A

Parcel 1: Unit 1 together with its undivided percentage interest in the common elements in Landmark Professional Building Condominium as delineated and defined in the Declaration recorded as Document Number 93-895767, in the West ½ of the Northwest 1/4 of Section 10, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Easement for ingress and egress for the benefit of Parcel 1 as created by the plat of subdivision recorded as Document No. 91017804.

Common Address: 9439 West 144th Place, Orland Park, Illinois, 60462

PIN: 27-10-100-095-1001