

UNOFFICIAL COPY



SATISFACTION OF MORTGAGE

Doc#: 0402342118
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 08:43 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1929845549

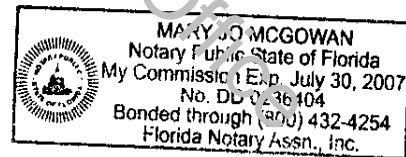
The undersigned certifies that it is the present owner of a mortgage made by **HILDEBERTO CALDERON AND ELDER CALDERON** to **GSF MORTGAGE CORPORATION** bearing the date 04/18/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020469266. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as:4804 S HAMLIN AVE CHICAGO, IL 60632
PIN# 19-11-110-018-0000

dated 12/10/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: [Signature]
Elsa McKinnon Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/10/03
by Elsa McKinnon the Vice President
of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 AK 60218 KM X

SVES
P2
5:00
MYES

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EXHIBIT 'A'

1929845549

LOT 3 AND THE SOUTH 1/2 OF LOT 2 IN BLOCK 2 IN MEYERS AND NOLAN'S SUBDIVISION, BEING A SUBDIVISION OF LOT 1 IN THE SUPERIOR COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office