

UNOFFICIAL COPY

SATISFACTION OF
MORTGAGE



When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402342133
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 09:25 AM Pg: 1 of 2

L#:1063501

The undersigned certifies that it is the present owner of a mortgage made by **JOSE LUIS COLIN LIRA** to **RESOURCE PLUS MORTGAGE CORP** bearing the date 06/01/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0020884605. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED

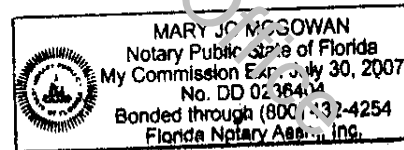
known as: 2504 ALGONQUIN RD UNIT 8 ROLLING MOEADOW, IL 60008
PIN# 08-08-106-024-1174

dated 12/10/03

NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/10/03 by Steve Rogers the Vice President of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCR CN DA 38655 JV

*SVB
PZ
SND
MYB*

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TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000388300 SC
 STREET ADDRESS: 2504 ALGONQUIN RD UNIT 8
 CITY: ROLLING MEADOWS COUNTY: COOK COUNTY
 TAX NUMBER: 08-08-106-024-1174

LEGAL DESCRIPTION:

UNIT 2504-8 IN COACH LIGHT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOT 2 AND LOT "A" IN ALGONQUIN PARK UNIT NUMBER 2, BEING A SUBDIVISION IN THE WEST 1/2 OF THE WEST 1/2 OF EAST 1/2 OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25385416 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

ATTN: DESIREE
 727-488-1024

Property of Cook County Clerk's Office