

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

Doc#: 0402342134
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 09:25 AM Pg: 1 of 2

L#:0682320

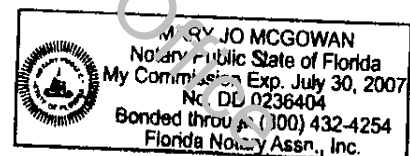
The undersigned certifies that it is the present owner of a mortgage made by **JOSE ESPINOSA AND ELIZABETH MAZARA** to **NATIONAL CITY MORTGAGE CO.** bearing the date 11/06/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011097448. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 1344 N HAMLIN AVE
PIN# 16-02-118-025-0000
dated 12/10/03
NATIONAL CITY MORTGAGE CO.

CHICAGO, IL 60651

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/10/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN DA 38655 JV

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Exhibit A

H-50638

LOT 42 IN BLOCK 9 IN HOSMER AND MACKEY'S SUBDIVISION OF BLOCKS 1 TO 6 INCLUSIVE AND 12 TO 16 INCLUSIVE IN FREER RECEIVER'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 14-02-118-025-0000

C/K/A 1344 N. HAMPTON CHICAGO, ILLINOIS 60651

Property of Cook County Clerk's Office