UNOFFICIAL COPY

Recording Requested By: Wilshire Financial

When Recorded Return To:

Jonathan Brown 9013 S Utica Ave Evergreen Park, IL 60805 Doc#: 0402344027

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 10:18 AM Pg: 1 of 3

SATISFACTION

Wilshire Credit Corporation #:776754 "Srown" ID:/1000010846 Cook, IL

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC., A DELAWARE CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: JONATHAN BROWN, AN UNMARRIED MAN Original Mortgagee: MERITAGE MORTGACE COPP. Dated: 07/24/2001 and Recorded 08/21/2001 as Instrument No. 0010767590 County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part

Hereof

Assessor's/Tax ID No.: 100014410000108467

Property Address: 9013 S Utica Ave, Evergreen Park, IL, 60805-1338

IN WITNESS WHEREOF, the undersigned, by the officer daily authorized, has duly executed the foregoing instrument. SOM CO

Mortgage Electronic Registration Systems Inc., a Delaware Corporation

October 13, 2003

KATHY ANDERSON, ASSISTANT

SECRETARY

KDN-20031013-0040 ILCOOK COOK IL BAT: 5389 KXILSOM1

0402344027 Page: 2 of 3

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Page 2 Satisfaction

STATE OF Oregon COUNTY OF Washington

ON October 13, 2003, before me, SUE JONES, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Kathy Anderson, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SUE JONES

Notary Expires

#360844 08/29/2006

OFFICIAL SEAL **SUE JONES** NOTARY PUBLIC-OREGON **COMMISSION NO. 380844** MY COMMISSION EXPIRES AUGUST 29, 2006

(This area for notarial seal)

1.852 SOMI Prepared By: Kathy Anderson, P.O. BOX 8528, Portland, OR 97207-8517 KDN-20031013-0046 ILCOOK COOK IL BAT: 5389/776 541 X", SOM1

0402344027 Page: 3 of 3

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LEGAL DESCRIPTION 20101723

LOT 25 IN ALMER'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (EXCEPT THE NORTH 250 FEET OF THE SOUTH 290 FEET OF THE EAST 272.6 FEET OF THE WEST 305.6 THEREOF) OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clerks Office

10767590

SCHEDULE A ALTA Commitment - 1996 BURNET TITLE L.L.C.