UNOFFICIAL COPY

Box space reserved for Recorder's Office only

Chicago, IL 60602

(312) 744-8791

Doc#; 0402344028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 10:21 AM Pg: 1 of 2

;	
Di mun	
IN THE CIRCUIT COURT OF COOK COUNTY,	ILLINOIS
MUNICIPAL DEPARTMENT-FIRST DISTR	UCT
THE CITY OF CHICAGO,	
a municipal corporation,	
Plaintiff, No: 01M/-	2/6-29
v. A A A A A A A A A A A A A A A A A A A	05879
Lawrence Portners	,
Lawrence Partners, Re: 908-911	o W. Lauren
Defendant(s).	
CONFIRMING COMPANY	
CONFIRMING— COMPLIANCE DISMISSAL ORDER	
THIS CAUSE COMING to be heard by the County	
finding ofFULLSUBSTANTIAL COMPLIANCE,	estimony and having made a
The 10 me of a second Elance,	
De la farma (of la exis	the Consent
there have been complied pal	The cornel
the sound is hereby dissolved.	0,0
THE COURT ORDERS that this cause be dismissed: Dismissed:	sal cot the
Com (T) we.	
without prejudice and white no court costs	(0)
Subject to reinspection, without projection and wife	
(a\) \[\begin{align*} \text{d\) \[\text{d\} \text{d\} \\\\ d\	
	Assoc. Judne ANN HOUSER
4/	
HEARING DATE: January 21,2004	JAN 21 2004
	Circuit Court - 227
Mara S. Georges, Corporation Counsel, #90909	Gillar Court Co.
By: William Carolina	
Assistant Corporation Counsel	
30 N. LaSalle, Room 700	

Judge Ann Houser

Room 1107

0402344028 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT "A"

LOT 40 IN SNOW AND DICKINSON'S SUBDIVISION OF THE SOUTH 20 ACRES IN THE SOUTHEAST FRACTIONAL $\frac{1}{4}$ OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

Address: 908-910 W. Lawrence Ave.
Permanent Index Number: 14-08-419-026

J. 146AL (LOAL DESCRIPTION - LAWRENCE