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LOOR



Doc#: 0402345021  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 08:55 AM Pg: 1 of 3

This Instrument Prepared By:

PREPARED BY: STEVE EMBRY  
3 ADA IRVINE, CA 92618  
(949) 609-4325

831002392

LOAN #: 02-198340

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is  
P.O. BOX 2026, FLINT, MI 48501-2026

does hereby grant, sell, assign, transfer and convey, unto the

Option One Mortgage Corporation A California Corporation

existing under the laws of

California

, a corporation organized and

(herein "Assignee"),

whose address is

3 Ada, Irvine, CA 92618

a certain Mortgage dated DECEMBER 12, 2002  
ERIC LEE, A SINGLE MAN

, made and executed by

to and in favor of NOVASTAR MORTGAGE, INC., A VIRGINIA CORPORATION

upon the following described

property situated in COOK

County, State of ILLINOIS

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF. (STATE:  
ILLINOIS, COUNTY: COOK)

Parcel ID#: 25-10-416-027

Property Address: 10238 SOUTH SAINT LAWRENCE AV  
CHICAGO, IL 60628

such Mortgage having been given to secure payment of \$125,910.00 which Mortgage is of record in Book, Volume,  
(Original Principal Amount)

or Liber No. 4464

, at page 145

(or as No. 30051121)

of the ILLINOIS

1/13/2003

Records of COOK

County, State of

, together with the note(s) and obligations therein described and the money due and to become  
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MERS MIN #: 100080100021988406

MERS PHONE: 1-888-679-6377

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P3  
mg  
JG

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

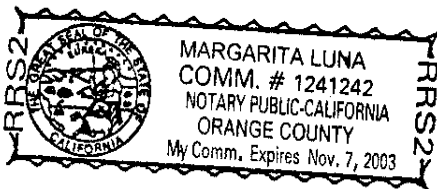
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on  
**DECEMBER 12, 2002.**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR NOVASTAR MORTGAGE, INC. ITS SUCCESSORS AND ASSIGNS

By: *[Signature]*  
(Signature)  
*Amy Lowe*  
Assistant Secretary

*[Signature]*  
Attest *Manni Lambert*

Seal:



State of **CALIFORNIA**  
County of *Orange*

The foregoing instrument was acknowledged before me this **DECEMBER 12, 2002** by

*Amy Lowe*, of *Mortgage Electronic Registration Systems, Inc.*,  
*and that the instrument was signed and sealed*, on behalf of the said corporation.

*Margarita Luna*

ALTA COMMITMENT  
Schedule A - Legal Description  
File Number: TM79567  
Assoc. File No: its1210

**UNOFFICIAL COPY**  
**STEWART TITLE**  
**GUARANTY COMPANY**  
HEREIN CALLED THE COMPANY

831002392

**COMMITMENT - LEGAL DESCRIPTION**

Lot 1050 in F. H. Bartlett's Greater Chicago Subdivision Number 1, being a subdivision of the East Half of the Southwest Quarter of Section 10, Township 37 North, Range 14, East of the Third Principal Meridian and all that part of the Southeast Quarter of said Section 10 lying West of and adjoining the Illinois Central Railroad Right of Way, excepting therefrom the North 33.277 acres thereof in Cook County, Illinois.

Property of Cook County Clerk's Office

**STEWART TITLE GUARANTY  
COMPANY**