

UNOFFICIAL COPY



Doc#: 0402346082
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/23/2004 11:49 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
AEGIS TITLE SERVICES
PO BOX 550
WORTH, IL 60482

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 2316683
PIN No. 16-22-301-039-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 84 (EXCEPT THE SOUTH 5 FEET) AND THE SOUTH 10 FEET OF LOT 35 IN T.P. PHILLIPS SUBDIVISION OF THE (EXCEPT THE EAST 33 FEET) NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1836 S 47TH CT., CICERO, IL 60650
Recorded in Volume _____ at Page _____,
Instrument No. 96214753, Parcel ID No. 16-22-301-039-0000
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: JUIS REYES AND MARIA E REYES, HUSBAND AND WIFE

J=CNI.019524
(RIL1)

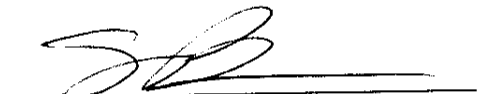
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Loan No. 2316685

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 18, 2003

COLUMBIA NATIONAL, INC.


 M.L. MARCUM
 VICE PRESIDENT


 SANDY BROUGH
 ASSISTANT SECRETARY

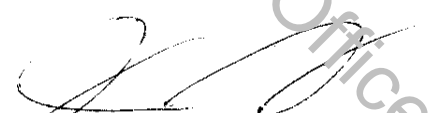
Property of Cook Notary Office

STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

On this SEPTEMBER 18, 2003, before me, the undersigned, a Notary Public in said State, personally appeared M.L. MARCUM and SANDY BROUGH, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of COLUMBIA NATIONAL, INC.

7142 COLUMBIA GATEWAY DRIVE, COLUMBIA, MD 21046 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


 JOAN COOK (COMMISSION EXP. 02-16-07)
 NOTARY PUBLIC

