

UNOFFICIAL COPY

Prepared By:

CAROLYN S. PRICE
5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062



Doc#: 0402346020
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 01/23/2004 08:36 AM Pg: 1 of 2

and When Recorded Mail To

REVERE MORTGAGE, LTD.
5 REVERE DRIVE-SUITE 100
NORTHBROOK
ILLINOIS 60062

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0032339889

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
WELLS FARGO HOME MORTGAGE, INC. A CALIFORNIA CORPORATION

3601 MINNESOTA DRIVE, MAC X/701-022, MINNEAPOLIS, MINNESOTA 55435

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **SEPTEMBER 8, 2003**
executed by

**JEFFREY IZENMAN AND
DARCY GOLDFARB, HUSBAND AND WIFE**

to **REVERE MORTGAGE, LTD.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5 REVERE DRIVE-SUITE 100
NORTHBROOK, ILLINOIS 60062**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of **ILLINOIS**

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as

2121 N SEMINARY AVE, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

**STATE OF ILLINOIS
COUNTY OF COOK**

REVERE MORTGAGE LTD.

On **SEPTEMBER 12, 2003** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

known to me to be the
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____
Cook County,

My Commission Expires _____

By:
Its:

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

14-32-215-019
Lawyers Title Insurance Corporation
MR-032069

PROPERTY OF COOK COUNTY CLERK'S OFFICE

UNOFFICIAL COPY

Marathon Title Co.
Policy Issuing Agent for
LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. mr032069

LEGAL DESCRIPTION:

Lor 21 in Block 3 in James Morgan's Subdivision of the East 1/2 of Block 10 of Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Property of Cook County Clerk's Office