

# UNOFFICIAL COPY

WHEN RECORDED MAIL TO:

SCOT A. SIMNICK  
KAREN A. GLINSKI  
18333 WILDWOOD  
LANSING, IL 60438  
Loan No: 0001240233



Doc#: 0402347162  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 01/23/2004 10:46 AM Pg: 1 of 2

## RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto SCOT A. SIMNICK / KAREN A. GLINSKI their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date December 17, 1993 and recorded in the Recorder's Office of Cook County, in the State of IL, in book of records on page as Document No. 03049852, to the premises therein described as follows, situated in the County of Cook State of IL to wit:

### SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 30-31-409-022-0000 Tax Unit No

Witness Our hand(s) and seals(s), January 9, 2004.

THIS INSTRUMENT  
WAS PREPARED BY: MARY RIHANI

BY: Toni Brondsema  
Toni Brondsema  
Loan Servicing Manager

CROWN MORTGAGE COMPANY  
6141 WEST 95TH STREET  
OAK LAWN, IL 60453

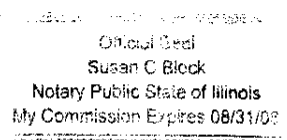
BY: Mary Rihani  
Mary Rihani  
Asst. Secretary

STATE OF ILLINOIS )

COUNTY OF Cook )

On January 9, 2004, before me, the undersigned Notary Public, personally appeared Toni Brondsema and Mary Rihani and known to me to be the Loan Servicing Manager and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block  
Notary Public



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LEGAN POLICY (1990)

## SCHEDULE A (CONTINUED)

POLICY NO.: 1410 007484541 OF

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

THE NORTH 1/2 OF THE WEST 1/2 (EXCEPT THE EAST 10 FEET THEREOF) OF LOT 4 IN BLOCK 6 IN RIDGEWOOD GARDENS ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE CHICAGO AND GRAND TRUNK RAILROAD RIGHT OF WAY, AS LOCATED THROUGH SAID SECTION 31, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.