

# UNOFFICIAL COPY

Loan Number: 1014681041



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STATE OF ILLINOIS  
COUNTY OF Cook

Doc#: 0402347127  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 08:42 AM Pg: 1 of 2

When recorded mail to:  
Ethel B Freedman

8630 Ferris Ave Apt 508  
Morton Grove, IL 600532836

Prepared by: Tammy Krull

Bank of America  
475 CrossPoint Pkwy, Getzville NY 14068

## Release of Mortgage by Corporation

Know All Men By These Presents: That Bank of America, N.A., a corporation existing under the laws of the United States of America, for and in consideration of payment of the indebtedness secured by the mortgage herein after mentioned, and the cancellation of all the notes thereby acknowledged, does hereby remise, release, convey and quitclaim unto Ethel B Freedman, heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing the date of 07/25/1995, and recorded in Recorder's/Registrar's Office of the County of Cook, in the State of Illinois, on 07/27/1995 of records, Auditor's File No./Document No. 491286. The premises therein described, situated in the County of Cook, State of Illinois, as follows to wit:

see attached

Property Address: 8630 Ferris Ave, Morton Grove, IL 60053, PIN: 10-20-101-018-0000

Together with all the appurtenances and privileges thereunto belonging or appertaining.

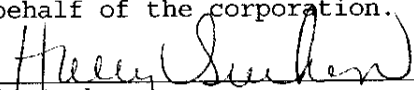
In testimony whereof, the said Bank of America, N.A. has caused these presents to be signed by its Vice President officer, on 10/15/2003.

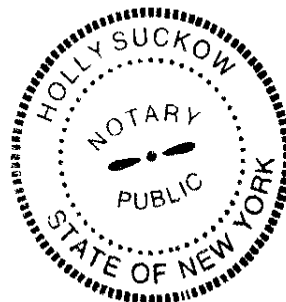
Bank of America, N.A. successor by merger to BA Mortgage, LLC as successor in interest by merger of NationsBanc Mortgage Corporation

By: \_\_\_\_\_  
Cary Racz, Vice President

State of New York, County of Erie

The foregoing instrument was acknowledged before me on 10/15/2003 by Cary Racz, Vice President of Bank of America, N.A. a United States of America corporation, on behalf of the corporation.

  
\_\_\_\_\_  
Holly Suckow  
Notary Public, New York  
Qualified in Erie County  
Commission Expires: October 28, 2006



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SCHEDULE A (CONTINUED)

SER 2003848

POLICY NUMBER 71 0016 107 00002650

## LEGAL DESCRIPTION

## PARCEL 1:

UNIT 508 IN 8630 FERRIS AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE SOUTH 67.58 FEET OF THE NORTH 210 FEET AND THE EAST 135.30 FEET (EXCEPT THE NORTH 210 FEET THEREOF) IN AHRENSFELD'S ADDITION TO MORTON GROVE, A SUBDIVISION OF LOT 41 OF COUNTY CLERK'S ADDITION IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF LYING WESTERLY OF A LINE COMMENCING ON THE NORTH LINE OF THE ABOVE DESCRIBED PROPERTY AT A POINT 27.23 FEET EASTERLY OF THE WEST LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE SOUTHERLY PARALLEL TO SAID WEST LINE OF THE SAID SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 67.58 FEET TO A POINT 27.23 FEET EASTERLY OF THE LINE OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN ALL IN COOK COUNTY, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95412460, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

## PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE 5 & 54 AND THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER L-508, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95412460.

137998-4  
Freedman