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Doc#: 0402347260
Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/23/2004 02:32 PM Pg: 1 of 4

Prepared
By: Anthony Cotrupi
Record and Return to: Anthony Cotrupi
Equity One Inc.
P.O. Box 429
Marlton, NJ 08053
(856) 396-2600 ext 3602

ASSIGNMENT OF NOTE AND MORTGAGE

THIS ASSIGNMENT OF NOTE AND MORTGAGE is made this 30th day of April, 2003, by and between Popular Financial Services, LLC, a /an Delaware corporation ("Beneficiary"), EQUITY ONE ABS, INC., a Popular LLC corporation ("Assignor") and JP MORGAN CHASE BANK as trustee for the benefit of Equity One ABS, Inc. Mortgage Pass Through Certificate Series 2003-2, a banking corporation organized under the laws of New York ("Assignee") having an address of 450 W. 33rd Street, 15th Floor, New York, NY 10001, Attention: Structured Finance Service (MBS).

WITNESSETH

WHEREAS, Record Mortgagee has granted, bargained, sold, assigned, transferred, set over and otherwise conveyed all of its right, title, and interest in and to the Mortgage and Note (as defined below) unto Assignor by assignment of even date herewith which assignment was unrecorded.

WHEREAS, Assignor intends to grant, bargain, sell, assign, transfer, set over and otherwise convey unto Assignee all its right, title and interest in the Mortgage and Note to Assignee.

WHEREAS, Assignee has requested Record Mortgagee to execute this Assignment which is intended to be recorded, to evidence the chain of title in the Mortgage and Note from Recorded Mortgagee to Assignee.

NOW, THEREFORE in consideration of the sum of (\$10.00) and for other good and valuable consideration, the receipt whereof is hereby acknowledged and intending to be legally bound hereby, the parties hereto agree as follows:

- Recorded Mortgagee hereby confirms and restates its grant, bargain, sale, assignment, transfer, set over and conveyance of all its right, title and interest in the Mortgage and Note to Assignor by assignment of even date herewith.
- Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee and its respective successors and assigns all of Assignor's right, title and interest in, to and under that certain Mortgage respecting that certain premises described therein (all situate in Cook County, ILLINOIS) identified by name of mortgagor(s), original principal amount, date, recording book and page number, property address and parcel/folio numbers as follows (the "Mortgage"):

<u>Mortgager(s)</u>	<u>Original Principal Amt</u>	<u>Date</u>	<u>Recording Book / Page</u>
John Ziccardi	\$260,000.00	12/20/2002	RM: ASSIGN:
<u>Property Address.</u>	<u>PIN #</u>	<u>DOC#</u>	<u>PARCEL/FOLIO#</u>
1728 N Damen Unit 310 Chicago IL 60647	14-14-313-240 -551-03	0326850138	<u>ORIGINALLY RECORDED</u> 9/25/2003
		<u>LOAN #</u>	
		140837	

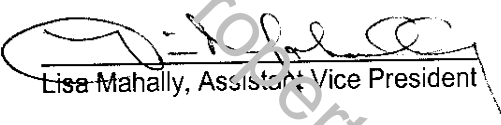
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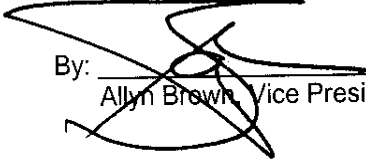
This Assignment includes an assignment of all those certain Mortgage Note given by the mortgagor ("The Notes") and secured by the Mortgage, and all other obligations secured by the Mortgage.


IN WITNESS WHEREOF the undersigned have caused the due execution hereof the day and year above written.

Attest:

Popular Financial Services, LLC


Lisa Mahally, Assistant Vice President

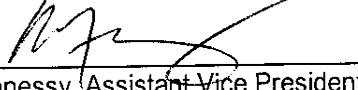
By:  (SEAL)
Allyn Brown, Vice President

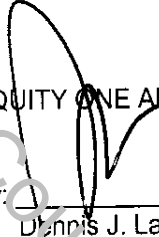
Witness: 
Anthony N. Cutrupi


Witness: 
Joseph P. Martella

Attest:

EQUITY ONE ABS, INC., a Popular LLC Corporation


Daniel J. Hennessy, Assistant Vice President

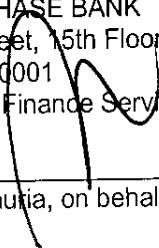
By:  (SEAL)
Dennis J. Lauria, Vice President

Witness: 
Anthony N. Cutrupi

Witness: 
Joseph P. Martella

The address of the within named Assignee is

JP MORGAN CHASE BANK
450 W. 33rd Street, 15th Floor
New York, NY 10001
Attn: Structured Finance Services

By: 
Dennis J. Lauria, on behalf of Assignee

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STATE OF New Jersey:

SS.

COUNTY OF Burlington:

On this 30th day of April, 2003, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Allyn Brown, who acknowledged that he is dully appointed and acting Vice President for Popular Financial Services, LLC a/an Delaware corporation, and that he in such capacity executed the forgoing instrument on behalf of Popular Financial Services, LLC a/an Delaware, for the purposes therein contained, by signing the name of the corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Quarstace M. Olwe
Notary Public

My Commision Expires: _____



STATE OF New Jersey:

SS.

COUNTY OF Burlington:

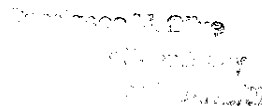
On this 30th day of April, 2003, before me the undersigned officer, a notary public in and for the state and county aforesaid, personally appeared Dennis J. Lauria, who acknowledged that he is dully appointed and acting Vice President for Equity One ABS, INC., a Popular LLC corporation, and that he in such capacity executed the forgoing instrument on behalf of the corporation, for the purposes therein contained, by signing the name of Equity One ABS, INC., a Popular LLC corporation by himself as such officer:

WITNESS my hand and notorial seal the date aforesaid.

(SEAL)

Quarstace M. Olwe
Notary Public

My Commision Expires: _____



Prepared
By: _____
Record and Return to:
Equity One Inc.
P.O. Box 429
Marlton, NJ 08053
(856)396-2600ext.3602

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Law Title Insurance Company, Inc.

*Ziccardi
140837*

Commitment Number: 147204E REV 12/13/02

SCHEDULE C PROPERTY DESCRIPTION

501

The land referred to in this Commitment is described as follows:

PARCEL 1:

UNIT 310 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW SQUARE BUILDING NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 89554800, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

UNIT PU 80 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WILLOW SQUARE CONDOMINIUM FORMERLY KNOWN AS BUILDING NO. 1 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT 04022444, AS AMENDED FROM TIME TO TIME, IN THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Legal Description

ALTA Commitment
Schedule C

(147204.PFD/147204E/10)