

UNOFFICIAL COPY

Recording Requested By:
FIFTH THIRD BANK

When Recorded Return To:
JERI MICKENS
FIFTH THIRD BANK
38 FOUNTAIN SQUARE PLAZA
MD# D09016
CINCINNATI, OH 45273



Doc#: 0402347280
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 03:26 PM Pg: 1 of 2



SATISFACTION

FIFTH THIRD BANK #:0123010201751005 "GROTH JR" Lender ID:0030900/629904650 Cook, Illinois
MERS #: 100014230001267413 VR J * 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC. holder of a certain mortgage, made and executed by DANIEL R GROTH JR , AND KATHLEEN GROTH, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC., in the County of Cook, and the State of Illinois, Dated: 05/11/2001 Recorded: 06/28/2001 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0010572319, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT L-3 IN LONGWOOD LOFT (FORMERLY PELL TOWER) CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1,2,4,5, AND 6 AND THE PRIVATE ALLEY LYING NORTH OF SAID LOT 4 IN RESUBDIVISION OF LOT 42 IN BLOCK 1 IN CHAS HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE WASHINGTON HEIGHTS BRANCH RAILRAY: ALSO OF LOT 2 IN F. H. BARNARD'S SUBDIVISION OF LOT "A" IN THE SAID CHAS HOPKINSON'S SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25 18 200 050 1003

Property Address: 10317 S LONGWOOD DRIV, CHICAGO, IL 60643

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

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SATISFACTION Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEM, INC.
On November 24th, 2003

By: _____
TODD REESE, Operations Manager

STATE OF Ohio
COUNTY OF Hamilton

On November 24th, 2003, before me, VOLDIA I. SALAZAR-RIVERA, a Notary Public in and for Hamilton in the State of Ohio, personally appeared TODD REESE, Operations Manager, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

VOLDIA I. SALAZAR-RIVERA
Notary Expires: 09/18/2008



Prepared By: Gregg Davis, FIFTH THIRD BANK 925 FREEMAN AVENUE, CINCINNATI, OH 45203 513-358-7722

Property of Cook County Clerk's Office