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Doc#: 0402348008
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 01/23/2004 09:28 AM Pg: 1 of 4

RECORD AND RETURN TO:
Richardson Consulting Group, Inc.
505A San Marin Drive, #300
Novato, CA 94945
RCG#: 164231 M.G.2 Client Asset#: 0000164231
Issuer/Pool: SNSC-PKG929

BANK ONE, N.A.
(Assignor)

and

SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY
(Assignee)

ASSIGNMENT OF Mortgage

DATED: 18th Sept 2003
PROPERTY ADDRESS: 346 OAKWOOD STREET, PARK FOREST
COUNTY and STATE: Cook, IL
NEW YORK SECTION:
BLOCK:
LOT:
PIN#: 31-36-412-040-000

PREPARED BY:
S. Richardson, RCG,
505 A San Marin Drive, #300
Novato, California
415-898-7200
SNSC-PKG929

RECORD 1st

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ASSIGNMENT OF Mortgage

For Value Received, BANK ONE, N.A., the undersigned holder of a(n) Mortgage (herein 'Assignor') whose address is 120 S. LASALLE, CHICAGO, IL 60603, does hereby grant, sell, assign, transfer and convey, without recourse unto SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY (herein 'Assignee') whose address is 323 FIFTH ST., EUREKA, CA 95501, the mortgage loan documents identified below, hereto (the 'Asset'), including all of Assignor's loan documents (collectively, the 'Loan Documents'), including documents in the possession of Assignor pertaining to the loan as evidenced by the Note, and including but not limited to, any loan agreements, guarantees, security agreements, any amendments or supplements and modifications thereto, all affidavits and certificates, tenant estoppel certificates and/or subordinations, general credit information, including letters of credit, credit records from Assignor, payment histories, signed loan applications, appraisals, property insurance policies, certificates of mortgage insurers, title insurance policies, escrow accounts and attorneys' opinions.

Mortgage recorded in the real estate records of Cook County/Jurisdiction, in the Commonwealth or State of IL, described as follows:

Borrower Name(s): **TIMOTHY W STROBEL AND JOSEPH R PORTIERA**

Original Lender: **AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**

Trustee (if DOT):

Date of Document: **02-Oct-97**

Date of Recording: **14-Oct-97**

Book: Page No.:

Instr/Ref: **97762339**

Township/Borough:

Original Loan Amt: **\$95,000.00**

"AS IS", "WHERE IS", "WITH ALL FAULTS" AND WITHOUT RECOURSE AND WITHOUT ANY REPRESENTATION OR WARRANTIES, EXPRESS OR IMPLIED EXCEPT AS SET FORTH THAT CERTAIN LOAN PURCHASE AGREEMENT DATED AS OF SEPTEMBER 3, 2003.

Subject to the right and equity of redemption, if any there be of said mortgagor and it's heirs and assigns in the same. The Assignee is not acting as a nominee of the mortgagor and the Mortgage continues to secure a bona fide obligation.

Client Asset#: 0000164231
RCG#: 164231 MTG.2 SNSC-PKG929

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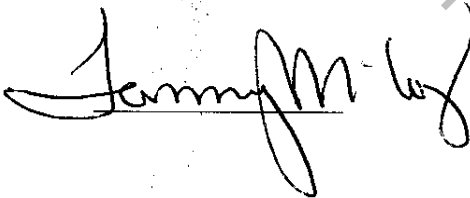
RCG#: 164231 MTG.2
Client Asset#: 0000164231
Issuer/Pool: SNSC-PKG929

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Doc Title.

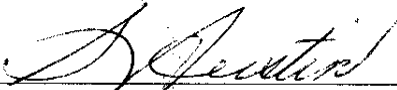
IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered, effective the 18th day of September, 2003.

**BANK ONE, N.A.
SN COMMERCIAL, LLC (SN COMM), A
LIMITED LIABILITY COMPANY
IT'S ATTORNEY-IN-FACT
BY SECURITY NATIONAL MASTER
MANAGER, LLC, SN COMM'S MANAGER**

Witness:



By:



Name: Sandra Austin, Vice President
Pursuant to a Limited Power of Attorney dated
September 16, 2003 Offering # CP030903

STATE OF California }

COUNTY OF Sacramento }

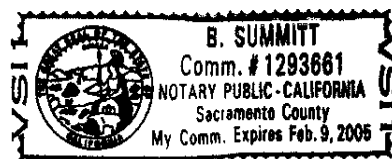
On December 5th, 2003, before me, the undersigned Notary Public in and for said State, personally appeared Sandra Austin, Vice President of SN COMMERCIAL, LLC (SN COMM), AN ALASKA LIMITED LIABILITY COMPANY (Attorney in Fact for BANK ONE, N.A. according to a Power of Attorney), known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument who acknowledged that he/she is the authorized Attorney-in-fact of BANK ONE, N.A. and whose address is 120 S. LASALLE, CHICAGO, IL 60603, and who acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person or the entity on behalf of which the person acted, executed the instrument.

Witness my hand and official seal.



Notary: B. Summitt
My Commission: 02/09/05

[notary seal]



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Legal Description

The following described property:

The Westerly 4 feet of Lot 22 (the said 4 feet measured at right angles to the westerly lie of said Lot 22) and Lot 23 (except the westerly 2 feet thereof, the said 2 feet measured at right angles to the westerly line of said Lot 23) in Block 25 of the Village of Park Forest Area Number 3, being a subdivision in Section 36, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

PIN: 21-36-412-040-000

Property of Cook County Clerk's Office