Doc#: 0402349160 Eugene "Gene" Moore Fee: \$46.00 Cook County Recorder of Deeds Date: 01/23/2004 11:48 AM Pg: 1 of 2

## ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, PREMIER MORTGAGE GROUP, LLC Hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026, its successors and assigns, as nominee for

### GMAC BANK, 100 Witmer Road, Suite 100, Horsham, PA 10044

	1 100 au, Suite 100, 1101 sham, FA 19044
Its successors and assigns all its right title	and interest in and to a certain Mortgage/Deed of
Trust executed by valen XIII Wei Li a marri	ind woman to Dunnian Marter C TY C 1
bearing the date of the 3rd day of December	A.D. 2003, and recorded on the day day bin the office of the Recorder of Cook county,
of January 2014, A.D. JUD29/2	Sin the office of the Recorder of Cook county
State of Illinois in Bor! at	Pages
Signed the 3rd day of December	AD 2003
Witnesses:	Premier Mortgage Group, LLC:
4	Emily W. Run w
	Emily W. Runzo
	Investor Delivery Manager
	4
State of CALIFORNIA )	17,
County of Orange ) ss:	<i>y</i>
On the 3 <sup>rd</sup> day of Dogombor, A.D. 2002, but	San 11 ( PA 11
Emily W. Runzo to me known, who being d	ore me, a Notary Public, personally appeared
Investor Delivery Manager of Premier Mor	tgage Group, LLC and that said instrument
was signed on behalf of said corporation.	18.65 Croup, 220 and national instrument
	Woranda Tarim
Address of Preparery AND MAIL TO:	<u>, , , , , , , , , , , , , , , , , , , </u>
Premier Mortgage Group, LLC	NORANDA BROWN COMM. #1453344
2151 Michalson Drive, Suite 205	ORANGE COUNTY

Irvine, CA 92612

Intervening Assignment: This assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage market.

MIN # 100037506008958200

MERS Phone # 1-888-679-6377

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# **UNOFFICIAL COPY**

Loan No: 10310042IL

Borrower: VALEN XIU WEI LI

Data ID: 480

## LEGAL DESCRIPTION

LOT 5 IN RESUBDIVISION OF LOTS 1 TO 25 AND LOTS 36 TO 50 IN B. SCHURTLEFF'S SUBDIVISION OF THE SOUTHEAST 1/4 OF BLOCK 22 IN CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

T/x # 17-33-312-007-0000

ADDRESS: 311 WEST 36TH STREET CHICAGO IL 60609

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