

UNOFFICIAL COPY



WHEN RECORDED MAIL TO:
PAUL GLENN
9443 S VANDERPOEL AVENUE
CHICAGO, IL 60620

Doc#: 0402349207
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 01:10 PM Pg: 1 of 2

Loan No. 357209266

Prepared by:
GMAC Mortgage Corporation
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of payment of the debt named therein, Mortgage Electronic Registration Systems, Inc. ("MERS"), (solely as nominee for Lender, Home Mortgage, Inc.) by these presence does hereby release land located in **COOK** County, State of ILLINOIS, described as follows:

Property Address: **9443 S VANDERPOEL AVENUE, CHICAGO**
Permanent Tax No.: **25064250140000**

from the lien of a certain mortgage made and executed by **PAUL GLENN III AND LINDA F. GLENN**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, (SOLELY AS NOMINEE FOR LENDER, HOME MORTGAGE, INC.) on **December 10, 2001**, and recorded in Document No. **0011197910**, Book **7173**, Page **0070**, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 9, 2004**.

CORPORATE SEAL



Mortgage Electronic Registration Systems, Inc.
("MERS"), (solely as nominee for Lender, Home
Mortgage, Inc.)

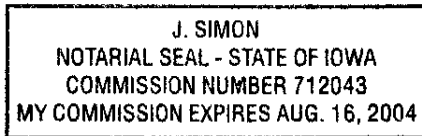
By _____
Roberta Pettengill, Assistant Secretary
P.O. Box 2026, Flint, MI 48501-2026

STATE OF IOWA
County of Black Hawk

On **January 9, 2004**, before me, J. Simon, personally appeared **Roberta Pettengill, Assistant Secretary**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal

Notary's Signature: **J. Simon**
Expiration Date: **08/16/2004**
2003-12-26



(Notary's Seal)

MIN: 100100900075041838 MERS Telephone: 1-888-679-6377

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EXHIBIT A

DESCRIBED PROPERTY LOCATED IN THE COUNTY OF COOK THE SOUTH 40 FEET OF THE NORTH 1/2 OF WT 12 IN SUBDIVISION BY EUGENE S. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND SAINT LOUIS RAILWAY COMPANY AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED SLONGWOOD SUBDIVISIONS ACCORDING TO THE MAP RECORDED JANUARY 18, 1889 IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS. A.P.N. #: 25-06-425-014-0000

Property of Cook County Clerk's Office