# UNOFFICIAL COPY

#### MORTUAGE

Official Business of the City of Markham, Illinois

THE MORTGAGOR(3) Alongo Cook and Verngen of the City of Markham, Illinois, m		n <b>ty t</b> o the	
City of Markham, 111 nois, whose principal office Parkway, Markham, 11 nois 60426, to secure the payments	ie la locut <mark>ad 16</mark> 3	13 Kadzia	•
principal amount of Tea Thousand Five Hindred Eighty Four		/100	
(\$ 10,5%.50 Orlines, with no interest be made, all provided the coverants and promises and	: thuruon and no pa dortaking anton	lymonta (n nd into hv	
the Mortgagor with the City of Markham Remidential	Ruhnbilitation Pr	ogram are	
kept and abided by, a copy of said agreement being at and made a part hereof, the following described res		khibit "A"	
Lot 37 (Except the South 10 feet thereof), all of lot 3	8 and Lot 39 (Except th	e North)	
20 feet thereof) in Block 17 in Croiss at Furk Muddum, the North 13.61 feet thereof) also all of lots 3,4,5	i, and 6 in Law's Subdiv	ision of	
the South half of the south East quarter of Section 1 East of the Third Principal Meridian, also tiet part o	9, 'Iwaship 36 Nath, R Etho Sath lävit cunto	ange 14, r of the	
South West currier of Section 20 Township 36 North, Janua	14 liast of the Inlad P	rincipal.	
Meridian, lying west and North West of the right of way of in Cock County, Illinois.	of the Illinois Central	Rallroad	
, .			
PIN NO. 229-20-306-06  situated in the County of Cook, in the State of 111	ingle tookhu mala	naine and	
waiving all rights under and by virtue of the Home			
State.	$O_{x}$		
Dated this 19 day of Splember, 1974			
x florgo Eask x The	4	0,	
X filomor toook X (he	nullen (	FORTOTANH RECODIN M	27.00
•		POSTAGES 4	0.50
COOK COUNTY	12/06/94	04023683 H 0010 MCH	9:45
RECOURT 04023683	Peri Afti i i	V 4 24 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	r - 114
English of the ordered			
COOK COUNTY RECORD OCORDED  M. D. CHICE			
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STATE OF ILLINOIS] 88 COUNTY OF C O O K]

I, the undersigned, a Notary Public, in and for the County of Cook State of Illinois, do hereby cartify that \_\_\_\_\_ Alarzo Cook and Vermeen Cook

personally known to me to be the same person(s) whome name(s) are subscribed to the foregoing instrument, appeared before me this day, in person and acknowledged that t hey signed and delivered the said Mortgage funtrument agth heir free and voluntary act, for the uses and purposes therein not forth, including the release and walver of the right of Pemeatead.

Given under my hand and Notarial Beal this 30 day of Thereday, 1024

Commission expires

OFFICIAL SEAL

THERESA M CANNON

MY COMMINGHOR EXPRISE.

This instrument was propared by:

WILLIAM E. ELSTON, JR. 1525 Eact 53rd Street Chicago, Illinois 60426 (312) 752-4442

Address of Property

16524 S. Markham, 1111nots 66420

MARKHAM RESIDENTIAL REHABILITATION PROGRAM (MRRP) 15652 South Homan Avanua Markham. Illinois 60426 John Thompson, Director (708) 331-0233

04023683

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## UNDERSTANDING AND AGREEMENT CONCERNING PARTICIPATION IN THE MARKHAM RESIDENTIAL REHABILITATION PROGRAM

Markham, Illinois is hereby indicate that I understand and agree to the following terms, among others, as to my participation in the Markham Residential Rehabilitation Program. I agree that I have read all information signed by me concerning this program. I further specifically agree that I understanding and agree to the terms of participation concerning repayment of funds used in connection with the rehabilitation of my home and that those terms are as follows:

- 1. That I will not be required to relay any of the funds no used provided I continue to live in the premises, to pay my real entate towns, maintain the condition of my home and not rent any portion of the home without approval of the Program Director.
- 2. That in the event 1 sell my home, I will repay the Program the entire amount due on the mortgage that I will be asked to execute.
- 3. That I will execute, when requested, a mortgage and prominsory note in the total amount expended or to be expended by the Program in countration with the rehabilitation of my home.
- 4. That the note that I execute will be Permanent However, about 1 request to repay at any time the amount executed. These arrangements will be made with the Program Director.
- 5. However, I understand that should a court determine that my participation in the Program was secured through fraud on my part then the antire amount as shown by the note and mortgage shall be immediately due and payable and I will be subject to a foreclosure action by the Program or its assigner.

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#### Page (2)

- 0. In the event of my paneling them the Program will communit with my heirs as to their eligibility to participate in the program. Should my heirs or heir be eligible for the Program then they will assume an abilipations under this agreement to the Program and execute all decuments on empired. Should they be determined her to be eligible for participation then the entire num due necording to the mortgage Clad, shall become due and payable.
- 7. I further understand that this Program is a sub-grantee of the County of Gook Department of Plunning web in funded by that Department and that I am aubjust to all rules and regulations of that Department and the Department of Bouning and Urban Development of the United States of America and to all applicable laws.
- I further understand that this Agreement will be altached to the martgage SUNIX CLORA'S OFFICE that I will be asked to execute as a part thereof, shown as schudule "A",

Dated: 9-19-56/

SIGNED:

04023685

MARKHAM RESIDENTIAL REGISCULTRATION

PROGRAM

SCHEOULE "A"