RECORD SECOND 9,768513

ASSIGNMENT OF MORTGAGE

Loun #396865-1 CFC Loan # 1045475 04023779

KNOW ALL MEN BY THESE PRESENTS, that LASALLE TALMAN HOME MORTAGE CORPORATION, in consideration of the sum of Ten Dollars and other good and valuable consideration, does hereby sell, assign, transfer and set over onto . DEPT-01 RECORDING COUNTRYWIDE FUNDING CORPORATION

\$23.50 THOUSE JEAN 3841 10-07-94 11-29-09

its successors and assigns, that a certain mortgage made by 11441 # COOK COUNTY RECORDER KELVIN E. WADE, B to LASALLE TALMAN BANK A FEDERAL SAVINGS BANK, dated

JULY 19, 19 94 , securing the payment of the note or obligation therein described, and all its rights, title and interest in and to the premises described in said mortgage as follows to wit:

LOTS 6 AND 7 IN JOHN BERGER'S SUBDIVISION OF THE NORTH & OF THE NORTH & OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT RAILROAD) OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04023774

DEPT-01 RECORDING TH6888 TRAN 1276 08/31/94 10:09:00 #4366 # Jæ ₩ -94-768513 PEPEDAR COMPTIME CORDER \$23.1 189888 TRAN 3341 10/97/94 11:43:00 #1445 # JB * -94 -- 869068 COOK COUNTY RECORDER

29-03-416-008 PIN: 29-03-416-009

ILLINOIS 60419 PROPERTY ADDRESS: 14/ch STREET, DOLTON, Registrar of titles for filed

which said mortgage is recorded in the Office of the Recorder of Deeds of County, in the State of ILLINOIS in Book No. at Page 88 Document No. 98 03/XX9/XX together with the said note or obligation therein described and the money due or to become due including all interest thereon. SORRECTED DOC NO. 94-657,972

In WITNESS WHEREOF, the undersigned has caused this assignment to be duly executed by its ASSISTANT VICE PRESIDENT and attented by its SECONDARY MARKETING OFFICER and its corporate seal to be hereunto affixed this. 10th day of AUGUST 19 94

ATTEST

Derice Walton LOAN SERVICING OFFICER DONIECE WALTON

LASALLE TALMAN HOME MORTGAGE CORPORATION

Assistant Vigo President MARY JO FEBELE

94069068

28

STATE OF ILLINOIS COUNTY OF COOK

The undersigned, a Notary Public in and for the County and State aforesald, does hereby certify that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN HOME MORTGAGE CORPORATION, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing, as duly authorized officers of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

AUGUST GIVEN under my hand and notarial seal this 10th day of

THIS INSTRUMENT PREPARED BY

AMA: BRIAN KERSTEIN

Please return to: LaSalle Talman Home Mortgage Corp. 4242 N. Harlem

Norridge, Illinois 60634

Public MINASOLA

"OFFICIAL SEAL, KRUN KUMAYODK NOTARY PUBLIC, MADE OF HURSOIS 🕏 My Commission Expires 10,06/28

UNOFFICIAL COPY

ALCOURT GORDET GORDET CONTROL OF THE STATE O 60. 90. 01 201 12 01 5552 Janet BedB#T

T#5555 TRAH 9875 12/07/94 10:26:00

\$6949 t JJ *-04-023774