

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:0052431590



Doc#: 0402301047
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 08:28 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **DANA L SCHMALZ** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 12/14/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0011240197. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

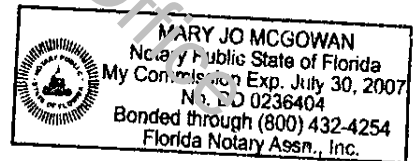
SEE EXHIBIT 'A' ATTACHED
known as: 954 W GRACE ST UN# H201 CHICAGO, IL 60613
PIN# 14-20-212-021-1071

dated 12/15/03
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/15/03 by Steve Rogers the Asst. Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on behalf of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683



FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WMBVH AG 3326A WS

SVES
BR
MYES
Stone

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EXHIBIT 'A'

0052431590

UNIT NUMBERS 954-H201 AND P-29 IN THE GRACE SHEFFIELD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: PARTS OF THE WEST 1/2 OF BLOCK 7 IN LAFLIN, SMITH AND DYER'S SUBDIVISION OF THE NORTHEAST 1/4 (EXCEPT 1.28 ACRES IN THE NORTHEAST CORNER THEREOF) OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 98338746; TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office