UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 2100 Alt 19 North Palm Harbor, FL 34683

L#:1954392107



Doc#: 0402301065 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/23/2004 09:02 AM Pg: 1 of 2

CHICAGO, IL 60632

The undersigned certifies that it is the present owner of a mortgage made by MIGUEL MURILLO JR MARRIED TO ROSANELLI MURILLO & EFRAIN ZAVALA & QUEYBER ROJAS

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

bearing the date 06/13/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book as Document Number 0020700539 Page

re-recd: INST# 0313934169 FECD 5-19-03

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK , State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:4345 SOUTH CAMPBELL AVENUE

PIN# 19-01-406-023-0000

dated 12/09/03

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

By: Elsa Mckinnon

Vice President

COUNTY OF PINELLAS STATE OF FLORIDA The foregoing instrument was acknowledged before me on 12/09/03 by Elsa McKinnon the Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

on behalf_of said CORPORATION.

Mary Jo McGowan Notary Public/Commission expires: 07/30/2007 Prepared by T.TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

Bonded through (800) 432-4254 Florida Notary Assn., Inc.

Notary Public State of Florida My Commission Exp. July 30, 2007 No. DD 0236404

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHASS SW 60124 MP X

0402301065 Page: 2 of 2

UNOFFICIAL COPY

EXHIBIT 'A'

1954392107

LOT 23 IN BLOCK 2 IN MCINTOSH BROTHERS WESTERN AVENUE BOULEVARD ADDITION A SUBDIVISION OF BLOCKS 1 TO 8 INCLUSIVE IN IGLEHART'S SUBDIVISION OF TEH EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office