

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

L#:1691749



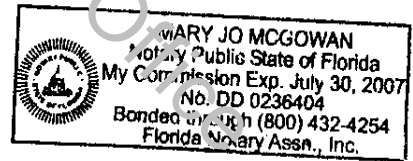
Doc#: 0402301093
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 01/23/2004 09:02 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by **LUIS GONZALEZ & ELISA GONZALEZ** to **NATIONAL CITY MORTGAGE CO.** bearing the date 11/22/02 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 0021361676. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED
known as: 3711 FOREST AVE BROOKFIELD, IL 60513
PIN# 15 34 415 023 0000
dated 12/12/03
NATIONAL CITY MORTGAGE CO.

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 12/12/03
by Steve Rogers the Vice President
of NATIONAL CITY MORTGAGE CO.
on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007

Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

NCRCN SW 38827 MP

Handwritten notes:
SYES
P 2
S 20
MYES
Hmu

UNOFFICIAL COPY

EXHIBIT 'A'

1691749

LOT 22 IN BLOCK 16 (EXCEPT THEREFROM THAT PART LYING
EASTERLY OF THE WATER'S EDGE OF THE EAST BANK OF SALT CREEK)
IN GROSSDALE SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION
34, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office