

# UNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683



Doc#: 0402301108  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 09:02 AM Pg: 1 of 2

L#:1583482410

The undersigned certifies that it is the present owner of a mortgage made by PHILIP S. JOHNSON AND DONNA M JOHNSON to AIRMORTGAGE bearing the date 11/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 0011134312 The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED  
known as:4010 N CLARENDON UNIT 1 CHICAGO, IL 60613  
PIN# 14-17-418-023-1001  
dated 12/08/03  
CHASE MANHATTAN MORTGAGE CORPORATION

By: Steve Rogers Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/08/03 by Steve Rogers the Vice President of CHASE MANHATTAN MORTGAGE CORPORATION on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007  
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS5 CF 60080 MP

SYES  
P2  
SNA  
MNO

Tom

Commitment Number: 01-01814

**UNOFFICIAL COPY****SCHEDULE C**

0011134812

**PROPERTY DESCRIPTION**

The land referred to in this Commitment is described as follows:

*UNIT 1A IN 4010 NORTH CLARENDON CONDOMINIUM, AS DELINEATED ON A SURVEY OF LOT 1 IN J. T. BUNTING'S SUBDIVISION OF LOTS 3 AND 4 IN HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 20 FEET OF LOT 8 IN HEDGES AND HULBERTS SUBDIVISION OF THE NORTH 1/2 OF LOT 9 IN HUNDLEY'S SUBDIVISION AFORESAID AND OF LOTS 1, 2, AND 9 OF HULBERTS SUBDIVISION OF THE SOUTH 1/2 OF LOT 9 IN SAID HUNDLEY'S SUBDIVISION, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 26422087, TOGETHER WITH ITS UNDIVIDED TEN PERCENTAGE INTEREST IN THE COMMON ELEMENTS.*

Property of Cook County Clerk's Office