## UNOFFICIAL C



Doc#: 0402301114

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/23/2004 09:58 AM Pg: 1 of 2

19645 The State of Know All Men by These Presents: County of WHEREAS, on the 9 day of September, 2002, Alvin described as follows: ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT executed by Alvin Oliver and which said note IS set out and describes in a certain Deed to PROFESSIONAL HOME REMODELING/FCC Acceptance Corp. and recorded in Vol.\_\_\_ \_\_, page\_\_\_\_, records of COUNTY CLERK/REGISTER OF DEEDS of COOK County, and secured by the One lien therein expressed, on the following described lot, or parcel of land, situ ate I in the County of COOK State of IL to wit: See Attached Legal Description

FUNCE # 15-16-117-060

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, THAT FCC Acceptance Corp. the payee and owner and holder of said note, for and in consideration of the sum of \$10.00 Dollars to them in hand paid by DZ Bank AG Deutsche Zentral-Genossenschaftsbank the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said DZ Bank AG Deutsche Zentral-Genossenschaftsbank, located at 609 Fifth Avenue, 7th floor, New York, NY 10017-1021, of the County of New York, the said Note and said lien and all liens and titles held by them in and to said land. its heirs and assigns forever. To have and to hold the same unto the said D2 BANK AG DEWSCHE ZENTRAL GENOSSENSCHAFTS BANK WITNESS my hand this 15 day of June, 2003. FCC Acceptance Corp. David L. Phillips, Vice Presider M. Andrews, witness (Corporate Acknowledgment) I CERTIFY that on 15 day of June, 2003 David L. Phillips, Vice President, personally came before me and stated to my satisfaction that this person (or if more than one each person): (a) was the maker of the attached instrument; (b) was authorized to and did execute this instrument as Vice President of FCC Acceptance Corp. the entity named in this instrument; and, (c) executed this instrument as the act of the entity hamed in this instrument. ANGELA C. RASH Notary Public, State of Texas Witness my hand and official seal. Nothery Public, State of Texa Commission Expires My commission expires: OC10BER 27, 2003 Angela C. Rash Notary's printed name This instrument was prepared by: M. Andrews, Three Hillcrest Green, 12740 Hillcrest, Suite 240, Dallas, TX 75230

M. Andrews

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## **UNOFFICIAL C**



Credit-facts of America

Centre City Tower, Suth 1850 650 Smithfield Street Pittsburgh, PA 15222

1-800-233-4747 Fax: 1-800-332-2317 Printed: 08/28/2002

0021424612Report Excerpt Legal Description

Order #0408001614

Page: 1

rder Information:

ime(s): OLIVER, ALVIN 3619 VAN BUREN

BELLWOOD, IL 60104

COOK

AMY

Bill-to Customer:

PROFF SIONAL HOME REMODELING 3945 W IPVING PARK ROAD CHICAGO, 1 . 60618 NED MILENKO' (C Fax: (773) 478-62L?

Copy-to Customer:

# 009237 WEB FIRST CONSUMER CREDIT 12740 HILLCREST ROAD SUITE 240 DALLAS, TX 75230 Fax: (972) 774-0194

LOT 20 (EXCEPT THE WEST 92 FEET THEREOF) AND LOT 21 (FXCEPT THE WEST 92 FEET THEREOF) IN BLOCK 2 SHEKLETON BROTHER'S RESUBDIVISION OF LOTS 1 THROUGH 17 IN PAYNE'S SUBDIVISION (EXCEPT LOTS 18, 19 AND 20) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 16, TOWNSHIP 39 NORTAL RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL #15-16-117-060

AFTER RECORDING PLFASE RETURN TO FIRST CONSUMER CREDIT IN 12740 HILLCREST PLAZA DR 572 240 DALLAS, TEXAS 75230