

UNOFFICIAL COPY



0402306066

Doc#: 0402306066
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/23/2004 10:59 AM Pg: 1 of 3

Recording Requested By:
T.D. SERVICE COMPANY

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

Customer#: 568 Service#: 2602856RL1
Loan#: 7011608630



5-4
3-P
M-Y
[Signature]

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANTHONY SEDIVY, A BACHELOR AND CARMELA A. SEDIVY, DIVORCED AND NOT SINCE REMARRIED

Original Mortgagee: HOME SAVINGS OF AMERICA, F.A.

Mortgage Dated: JANUARY 19, 1990

Recorded on: JANUARY 22, 1990

as Instrument No. 90-034004 in Book No. --- at Page No. ---

Property Address: 2515E OLIVE ST, ARLINGTON HTS IL 60004-

County of COOK, State of ILLINOIS


PIN# 03-21-402-014-1210

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON NOVEMBER 29, 2003

WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOME SAVINGS OF AMERICA, FA

By:


Julie A. Yates, Asst VP & Attesting Asst Secty

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Srv#: 2602856RL1

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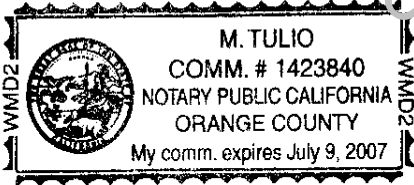
State of CALIFORNIA }
County of ORANGE } ss.

On **NOVEMBER 29, 2003**, before me, **M. Tulio**, personally appeared **Julie A. Yates, Asst VP & Attesting Asst Secty** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.



(Notary Name): M. Tulio

PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300
Santa Ana, CA 92705, MARY ANN CRISTOBAL



PROPERTY OF COOK County Clerk's Office

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UNIT NUMBER 7-26 IN BRANDENBERRY PARK EAST CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 1 IN UNIT NUMBER 1, LOT 2 IN UNIT NUMBER 2, LOT 3 IN UNIT NUMBER 3, AND LOT 4 IN UNIT NUMBER 4 OF BRANDENBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25108489 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2515 EAST OLIVE STREET, UNIT #7-26, ARLINGTON HEIGHTS, IL. 60004

#TN: 03-21-402-014-1210

Property of Cook County Clerk's Office