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0402306012

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Eugene "Gene" Moore Fee: \$30.50
Cook County Recorder of Deeds
Date: 01/23/2004 08:38 AM Pg: 1 of 4

This form was prepared by:

, address:

, tel. no.:

Loan Number: 271006198
Servicing Number: 001104055-7

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is
20 Blanchard Road, Burlington, MA 01803

does hereby grant, sell, assign, transfer and convey unto

Option One Mortgage Corporation, a California Corporation

a corporation organized and existing under the laws of Massachusetts
whose address is 3 Ada, Irvine, CA 92618

(herein "Assignee"),

a certain Mortgage dated May 12, 2003

, made and executed by

LEONARD SAPHIRE-BERNSTEIN AND INGER SAPHIRE-BERNSTEIN, HIS WIFE

to and in favor of H&R Block Mortgage Corporation, a Massachusetts Corporation
upon the following described property situated in Cook

County, state of Illinois:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

Parcel ID#: 10-36-314-032
Property Address: 6548 NORTH WHIPPLE, CHICAGO, IL 60645-
such Mortgage having been given to secure payment of

TWO HUNDRED THIRTY NINE THOUSAND SEVEN HUNDRED
...AND NO/100THs

(\$ 239,700.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. 31712623, at page
) of the Records of

REC 6/20/03

(or as No. County,

state of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with
interest, and all rights accrued of to accrue under such Mortgage.

SY
P4
SN
M.Y.

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Loan Number: 271006198

Servicing Number: 001101855-7

Date: 05/12/03

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on May 20th, 2003.

[Signature]

Witness **Matthew Jauregui**

H&R Block Mortgage Corporation
a Massachusetts Corporation

(Assignor)

[Signature]

Witness **Erik Swanson**

By: *[Signature]*

(Signature)

[Signature]

Attest **NGDC WU**
Seal: **Assistant Secretary**

MARIA MENDIOLA
Assistant Secretary

State of _____
County of _____

This instrument was acknowledged before me on _____
by _____
as _____

of _____

SEE ATTACHED ACKNOWLEDGEMENT

Clerk's Office

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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

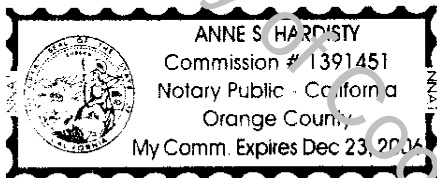
State of California }
County of ORANGE } ss.

On 5/20/03 before me, ANNE S. HARDISTY
Date Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared MARIA MENDIOLA
Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence

to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal
Anne S. Hardisty
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: _____

Document Date: _____ Number of Pages: _____

Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

Signer's Name: _____

- Individual
- Corporate Officer — Title(s): _____
- Partner — Limited General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: _____

Signer is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

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EXHIBIT "A"

THE SOUTH HALF LOT 2 BLOCK 3 IN GRADY AND WALLENS DEVON AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE EAST 505.82 FEET OF THE SOUTH 1328.82 FEET OF LOT 4 IN ASSESSOR'S DIVISION OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO LEONARD SAPHIRE BERNSTEIN AND INGER SAPHIRE BERNSTEIN, HIS WIFE BY DEED FROM GEORGE A. CHOVANEC, JR. AND DENISE A. CHOVANEC, HIS WIFE, RECORDED 06/25/1986 IN DOCUMENT NO. 86260350.

Property of Cook County Clerk's Office

(3)
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