## **UNOFFICIAL COPY**

Recording Requested By: WASHINGTON MUTUAL BANK, F.A.

When Recorded Return To:

WASHINGTON MUTUAL P O BOX 47529 SAN ANTONIO, TX 78265-7529



Doc#: 0402306173

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/23/2004 03:24 PM Pg: 1 of 2

**Satisfaction** 

WASHINGTON MUTUAL - 150 #.8/015845343 "ULRICH" Lender ID:F13/003/1676712533 Cook, Illinois MERS #: 100023810001418162 \ P.U #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that FLEET NATIONAL BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: CHIRSTOPHER ULRICH / MARRIED MAN, EDWARD F. ULRICH A MARRIED MAN

Original Mortgagee: FLEET NATIONAL BANK

Dated: 03/22/2001 Recorded: 04/03/2001 in Book/Rec./Liber: N/A Page/Folio: N/A as Instrument No.: 001026229,

in the county of Cook State of Illinois

Legal: UNIT 1 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GREENWOOD TOWER CONDOMINIUM AS DELINEATED AND DECINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 22082285 AND FILED AS DOCUMENT NO. LR 2003895. IN THE NORTHEAST 1/4 OF SECTION 24, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

Assessor's/Tax ID No. 24-24-201-040-1001

Property Address: 2727 W 111TH ST, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the loregoing

FLEET NATIONAL BANK On November 19th, 2003

J FEUERBACHE

Vice-President

\*M3C\*M3CWAMT\*11/19/2003 11:16:57 AM\* WAMU01WAMU0000000000000000933510\* ILCOOK\* 8015845343 ILSTATE\_MORT\_REL \*M3C\*M3CWAMT\*

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STATE OF Texas **COUNTY OF Bexar** 

On November 19th, 2003, before me, C GUEL, a Notary Public in and for Bexar in the State of Texas, personally appeared J FEUERBACHER, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted,

WITNESS my hand and official seal,

Notary Expires: 50/23/2004

C. GUEL Notary Public, State of Texas My Commission Expires JUNE 23, 2004

(This area for notarial seal)

WASHING COOK COUNTY CLOTHES OFFICE Prepared By: Madeline (50), WASHINGTON MUTUAL BANK, FA, PO BOX 47529, SAN ANTONIO, TX 78265-7549