

UNOFFICIAL COPY

Loan No. 00000000000000001621140577



After Recorded Return to:
CHRIS J. CIEMNY
7325 W. TIFFANY DRIVE, UNIT
3B
ORLAND PARK, IL 60462

Doc#: 0402306114
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/23/2004 01:25 PM Pg: 1 of 3

Property of Cook County Clerk's Office

RELEASE OF MORTGAGE

CHASE MANHATTAN MORTGAGE CORPORATION, in consideration of having received full payment of all sums secured to be paid by the mortgage dated March 31, 1997, and recorded/registered in the office of the Recorder of Deeds/Registrar of Titles of COOK County, Illinois, as Document 97221517, releases, conveys and quit claims unto CHRIS J. CIEMNY, UNMARRIED all the right, title interest or lien it may have by virtue of said mortgage and in or to the premises conveyed thereby, to-wit:

SEE ATTACHED LEGAL

PIN #: 27-13-409-005

7325 W TIFFANY DRIVE UNIT 3, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, said CHASE MANHATTAN MORTGAGE CORPORATION, has caused its name to be hereunto affixed by its duly authorized officer this date, November 5, 2003.

CHASE MANHATTAN MORTGAGE CORPORATION

BY: _____

CHRIS WHITE
Vice President

SV
P3
SN
M.Y.
M.Y.

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UNIT NUMBER 35 IN TIFFANY MANOR CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT 50 IN COLONADES, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 23, 1995 AS DOCUMENT NUMBER 95406295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS
PIN # 27-13-409-005

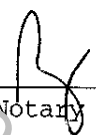
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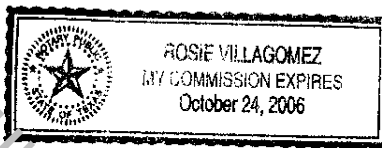
STATE OF TEXAS
COUNTY OF HARRIS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT CHRIS WHITE, Vice President of CHASE MANHATTAN MORTGAGE CORPORATION, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Vice President appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said Company for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this date, November 5, 2003.



Notary in and for the State of Texas



This document was prepared by:
ACCUTRAN SERVICES, INC. 15531 KUYKENDAHL RD. SUITE 300 HOUSTON, TEXAS 77090
ALFRED WEBB

17-908-



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