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0402310053

SATISFACTION OF MORTGAGE

Doc#: 0402310053

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 01/23/2004 10:15 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt 19 North
Palm Harbor, FL 34683

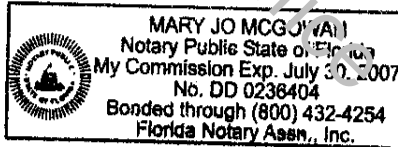
L#:17993944

The undersigned certifies that it is the present owner of a mortgage made by **ROSS G GOBEN AND JEAN G GOBEN** to **CARLTON MORTGAGE SERVICES INC** bearing the date 11/11/98 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book _____ Page _____ as Document Number 08051917. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT A ATTACHED
known as: 3938 BALMORAL CT ROLLING MEADOWS, IL 60008
PIN# 02-32-200-048
dated 11/24/03
WASHINGTON MUTUAL BANK, FA, SUCCESSOR BY MERGER TO HOMESIDE LENDING, INC.

By: Steve Rogers Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 11/24/03 by Steve Rogers the Asst. Vice President of WASHINGTON MUTUAL BANK, FA, on behalf of said CORPORATION.



Mary Jo McGowan Notary Public/Commission expires: 07/30/2007
Prepared by: T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL AG 32330 WS

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P2
my
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LEGAL DESCRIPTION RIDER

08051917

PARCEL 1: THAT PART OF LOT 2 OF MAVERICK SUBDIVISION, UNIT NUMBER 6, A PLANNED UNIT DEVELOPMENT, BEING A RESUBDIVISION OF LOT 2 IN LOUCHIOS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ROLLING MEADOWS ACCORDING TO THE PLAT OF SAID MAVERICK SUBDIVISION UNIT NO. 6 RECORDED AS DOCUMENT NO. 98624641, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID LOT 2; THENCE NORTH 84 DEGREES, 33 MINUTES, 13 SECONDS EAST, ALONG THE NORTH LINE OF SAID LOT 2, A DISTANCE OF 22.63 FEET; THENCE SOUTH 05 DEGREES, 26 MINUTES, 47 SECONDS EAST, A DISTANCE OF 25.16 FEET TO THE PLACE OF BEGINNING OF THE TRACT OF LAND TO BE DESCRIBED HEREIN: THENCE NORTH 84 DEGREES, 37 MINUTES, 13 SECONDS EAST, A DISTANCE OF 82.52 FEET; THENCE SOUTH 05 DEGREES, 26 MINUTES, 47 SECONDS EAST, A DISTANCE OF 35.59 FEET; THENCE SOUTH 84 DEGREES, 28 MINUTES, 37 SECONDS WEST, A DISTANCE OF 82.52 FEET; THENCE NORTH 05 DEGREES, 26 MINUTES, 47 SECONDS WEST, A DISTANCE OF 35.70 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 98706506, AS AMENDED FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

GRANTORS ALSO HEREBY GRANT TO MORTGAGEE, ITS SUCCESSORS OR ASSIGNS AS EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE EASEMENTS SET FORTH IN THE DECLARATION OF EASEMENTS AND COVENANTS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 98706506, AS AMENDED AND GRANTORS MAKE THIS CONVEYANCE SUBJECT TO THE EASEMENTS AND AGREEMENTS RESERVED FOR THE BENEFIT OF ADJOINING PARCELS IN SAID DECLARATIONS, WHICH IS INCORPORATED HEREIN BY REFERENCE THERETO FOR THE BENEFIT OF THE REAL ESTATE ABOVE DESCRIBED AND ADJOINING PARCELS.