

UNOFFICIAL COPY



Doc#: 0402310069
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/23/2004 12:02 PM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520701061

Index: 641

JobNumber: 141_2401

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: WLADYSLAW STRAMA AND LUCYNA STRAMA
Original Mortgagee: MIDAMERICA BANK, FSB
Original Loan Amt: \$126,900.00
Property Address: 8554 W 95TH ST., HICKORY HILLS, IL 60457
Date of DOT: 7/24/2002
Date Recorded: 7/30/2002
Doc. / Inst. No: 0020828622
PIN: 23-02-303-180-000
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 13th day of November 2003 A.D.

MidAmerica Bank, fsb

Ann Oie, Vice President



SY
J3
SAC
my
J.M.

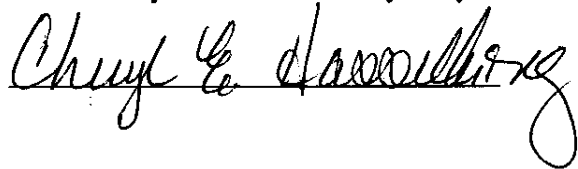
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STATE OF ILLINOIS
COUNTY OF WILL

On this 13th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 141-2401
LOAN #: 520701061
INDEX #: 641

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

UNIT 8554; THAT PART OF LOT 1 IN THE RESUBDIVISION OF LOT "C" (EXCEPT THE EAST 156 FEET THEREOF) IN COOK'S WESTERN SUBDIVISION SECOND ADDITION, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE DUE EAST, ALONG THE SOUTH LINE OF SAID LOT 1, 20.96 FEET; THENCE DUE NORTH 95.48 FEET TO A POINT OF BEGINNING, IN THE WESTERLY EXTENSION OF THE CENTER LINE, OF A PARTY WALL, THENCE SOUTH 89 DEGREES 54 MINUTES 16 SECONDS EAST, ALONG SAID EXTENSION AND CENTER LINE, 29.00 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL; THENCE DUE NORTH, ALONG SAID CENTER LINE, 30.55 FEET TO AN INTERSECTION WITH THE CENTER LINE OF A PARTY WALL, THENCE SOUTH 89 DEGREES 49 MINUTES 02 SECONDS WEST ALONG SAID CENTER LINE AND WESTERLY EXTENSION THEREOF 29.44 FEET THENCE DUE SOUTH 30.39 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS, AND CONTAINING 884 SQUARE FEET THEREIN.