## **UNOFFICIAL COP**



Doc#: 0402310085

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 12:02 PM Pg: 1 of 3

#### Prepared by and after recording mail to:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817 Tel. (800) 795-5263



Illinois

County of Cook

Loan #:

730011150

Index:

402

JobNumber: 141\_2401

### RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:

PITOR GACEK AND ANNA CACEK

ID: 920

Original Mortgagee:

MID AMERICA BANK, FSB

Original Loan Amt:

\$10,000.00

Property Address:

5205 S CENTRAL AVE, CHICAGO, IL 6/638

Date of DOT:

6/27/2001

Date Recorded:

8/10/2001

Doc. / Inst. No: PIN:

0010737460

19-09-308-061-0000

Legal:

See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2003 A.D

MidAmerica Bank, fsb

Ann Oie, Vice President



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# **UNOFFICIAL COPY**

### STATE OF ILLINOIS COUNTY OF KANE

On this 10th day of November 2003 A.D., before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF 1 have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by: Sherry Doza Stewart Mortgage Information 3910 Kirby Drive, Suite 300 Houston, Texas 77098 "OFFICIAL SEAL"
Gayle L. Tracy
Notary Public, State of Illinois
My Commission Exp. 07/22/2007

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under paragraph 7 to protect the security of this Security Instrument; and (c) the performance or borrower security instrument; and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby covenants and agreements under this Security Instrument and the Note. mortgage, grant and convey to Lender the following described property located in

LOT 60 (EXCEPT THE NORTH 8 FEET) AND THE NORTH 16 FEET OF LOT 59 IN BLOCK 21 IN CRANE VIEW ARCHER AVENUE HOME ADD TO CHICAGO A SUBDIVISION OF WEST 1/2 OF WEST 1/2 OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N. #: 19-09-308-061-0000

5205 S CENTRAL AVE

CHICAGO

which has the address of

[Street]

[City]

Illinois

60638

[Zip Code] ('Property Address'); ILLINOIS-Single Family-Fanr ie Mae/Freddie Mac UNIFORM INSTRUMENT Form 3014 9/90 Pres. Los Cook Collins Clerk's Office

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