

# UNOFFICIAL COPY



Doc#: 0402310017  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 01/23/2004 08:30 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information  
Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 760560741

Index: 1190

JobNumber: 141\_2401

## RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ZBIGNIEW POPEK AND MALGORZATA POPEK  
Original Mortgagee: MID AMERICA BANK, FSB  
Original Loan Amt: \$58,000.00  
Property Address: 3907 N. CENTRAL AVE. #2W, CHICAGO, IL 60634  
Date of DOT: 7/18/2003  
Date Recorded: 7/31/2003  
Doc. / Inst. No: 0321208051  
PIN: 13-21-104-046-1005 AND 1011  
Legal: See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 11th day of November 2003 A.D.

MidAmerica Bank, fsb

  
\_\_\_\_\_  
Ann Oie, Vice President

SV  
P3  
SAC  
my  
JH

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STATE OF ILLINOIS  
COUNTY OF WILL

On this 11th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:  
Sherry Doza  
Stewart Mortgage Information  
3910 Kirby Drive, Suite 300  
Houston, Texas 77098



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## EXHIBIT 'A'

JOB #: 141\_2401

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UNIT NUMBER 2W AND PARKING SPACE P-2 IN 3907 NORTH CENTRAL CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE NORTH 7.0 FEET THEREOF) ALL OF LOT 8 AND LOT 9 (EXCEPT THE SOUTH 11.0 FEET THEREOF) IN BLOCK 2 IN BRITTON LAND COMPANY'S SUBDIVISION OF PART OF THE NORTH 15.98 ACRES OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 00389339, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE S-2W, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 003899339.

P.I.N. #: 13-21-104-046-1005 AND 1011

Seal of Cook County Clerk's Office