

UNOFFICIAL COPY



Doc#: 0402310037
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 01/23/2004 08:42 AM Pg: 1 of 3

Prepared by and after recording mail to:

Stewart Mortgage Information
Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77254-0817
Tel. (800) 795-5263



Illinois

County of Cook

ID: 920

Loan #: 520205151

Index: 340

JobNumber: 141_2401

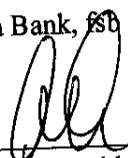
RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MidAmerica Bank, fsb holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor:	JOSE R. PEREZ AND ELIDIA PEREZ
Original Mortgagee:	MIDAMERICA BANK, FSB, A FEDERAL SAVINGS BANK
Original Loan Amt:	\$113,600.00
Property Address:	1325 S DORY CIRCLE, HANOVER PARK, IL 60103
Date of DOT:	4/1/2002
Date Recorded:	4/18/2002
Doc. / Inst. No:	0020444994
PIN:	0219102051
Legal:	See Exhibit 'A'

IN WITNESS WHEREOF, MidAmerica Bank, fsb, has caused these presents to be executed in its corporate name and seal by its authorized officers this 10th day of November 2003 A.D. .

MidAmerica Bank, fsb


Ann Oie, Vice President



SJB
Sri
mm
J.H.

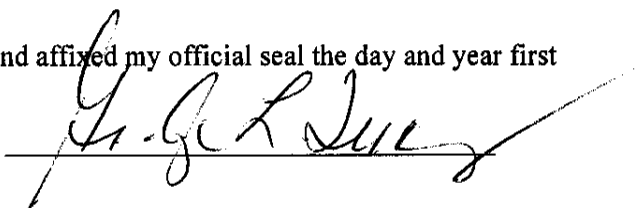
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STATE OF ILLINOIS
COUNTY OF KANE

On this 10th day of November 2003 A.D. , before me, a Notary Public, appeared Ann Oie to me personally known, who being by me duly sworn, did say that (s)he is the Vice President of MidAmerica Bank, fsb , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Ann Oie acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



Property of Cook County Clerk's Office



Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender and Lender's successors and assigns the following described property located in the County of DuPage [Name of Recording Jurisdiction]

UNOFFICIAL COPY

LOT 12 IN BLOCK 50 IN HANOVER-ARMY TRAIL UNIT NUMBER 15 BEING A SUBDIVISION OF PART OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 19 TOWNSHIP 40 NORTH RANGE 10 EAST OF THE THIRD PRICIPAL MERIDIAN ACCORDING TO THE PLAT THREROF RECORDED JULY 24 1978 AS DOCUMENT 78-67551 EXCEPT THAT PART OF LOT 12 DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 12: THENCE SOUTH 3 DEGRESS 41 MINUTES 42 SECONDS EAST 100.00 FEET RECORD, 100.12 FEET MEASURED ALONG THE WEST LINE OF SAID LOT 12 TO THE SOUTHWEST CORNER THEREOF; THENCE NORTH 86 DEGREES 18 MINUTES 18 SECONDS EAST RECORD, NORTH 86 DEGREES 37 MINUTES 39 SECONDS EAST 39.47 FEET MEASURED ALONG THE SOUTH LINE OF SAID LOT 12 TO THE INTERSECTION OF THE PROJECTION OF THE LINE ESTABLISHED BY THE PARTY WALL ADJOINING THE PROPERTIES KNOWN AS 1335 DORY CIRCLE SOUTN AND 1325 DORY CIRCLE SOUTH; THENCE NORTH 3 DEGREES 54 MINUTES 7 SECONDS WEST 103.89 FEET ALONG THE PREVIOUSLY DESCRIBED LINE TO THE NORTHLINE OF SAID LOT 12; THENCE WESTERLY 40.10 FEET ALONG THE NORTH LINE OF SAID LOT 12 TO THE POINT OF BEGINNING IN DUPAGE COUNTY ILLINOIS.

P.I.N.#: 0219102051

which currently has the address of

Hanover Park
[City]

, Illinois 60103
[Zip Code]

1325 S DORY CIRCLE

[Street]
("Property Address"):

Property of Cook County Clerk's Office