## **UNOFFICIAL COPY**



Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 01/23/2004 09:17 AM Pg: 1 of 2

RETURN TO: S. A. W leman Orion Financial Group, Inc. 2860 Exchange Blvd. # 100 Southlake, TX 76092

RELEASE OF LIEN

State of Illinois County of Cook

THAT, the undersigned, of the County of Tarrant, State of Texas, the legal and equitable owner and holder of that certain promissory note in the original principal amount of One Hundred Fourteen Thousand Three Hundred and Zero Cents \$ 114,300.00 dated 9/22/1998, executed by RENO SMITH, NED TO SMITH BOTH BACHELORS AND CHONG C. PARK, DIVORCED AND NOT SINCE REMARRIED, AS JOINT TENANTS, payable to NCS MORTGAGE SERVICES, LLC more fully described in a Mortgage duly recorded on October 20, 1998 in Docu nent # 98941577, Official Records of Cook County, Illinois, said note being secured by said mortgage against the following described real projecty, to-wit: SEE ATTACHED EXHIBIT A

Property Address: 2525 S 18TH AVE, MAYWOOD, IL 60153

states that the note has been paid in full, and it has been released and discharged, and by these presents does release and discharge, the above described property from all liens held by the undersigned securing sold indebtedness.



Executed on November 24, 2003.

BANK ONE NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATES AS OF JANUARY 1, 1999

M. E. Wileman, Authorized Signator

State of Texas County of Tarrant

This instrument was acknowledged before me on November 24, 2003, by M. E. Wileman, Authorized Signator for BANK ONE NATIONAL ASSOCIATION F/K/A THE FIRST NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER THE POOLING

AND SERVICING AGREEMENT DATES AN OF JANUARY 1, 1999, Beneficiary.

Notary Public, S. C. Killough My commission expires: 07/20/2006

S. C. KILLOUGH **NOTARY PUBLIC** STATE OF TEXAS

> 0001580786 FCC/R&R 2911

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## **UNOFFICIAL COPY**

## **Exhibit A**

THE SOUTH 43 FEET OF LOT 180 IN BROADVIEW A SUBDIVISION IN SECTION 22, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PAL I.
108-036

OPCOOK COUNTY CLERK'S OFFICE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-22-108-036

FCC/R&R 2911