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Doc#: 0402315045 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 09:28 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000203174662005N

KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto: Name(s)....:

CALVIN DETRICK,III

Property

2517 HIGHLAND DRIVE,

PALATINE,IL 60067

P.I.N. 0228402019

Address....: heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/23/2002 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book 2466 of Official Records Page 0029 as Dicu nent Number 0021152517, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 21 day of August, 2003.

Mortgage Electronic Registration Systems, Inc.

Warren Stevens

Assistant Secretary

0402315045 Page: 2 of 3

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STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

I, Annette Tago a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Warren Stevens, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 21 day of Agoust 2003.



Annette Tago, Note v public Commission expires \$\cdot 25/13/2007\$

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CALVIN DETRICK,III 2517 HIGHLAND DR PALATINE, IL 60067

Prepared By: Amy Grayne

CTC Real Estate Services 1800 Tapo Canyon Road

MSN SV2-88

Simi Valley, CA 93063 (800) 669-4807

0402315045 Page: 3 of 3

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LEGAL DESCRIPTION:

UNIT 2505 IN THE KRISTINA MANDERLY CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

THE WEST 93.0 FEET OF THE EAST 216 FEET OF LOT 1 IN THE KRISTINA SUBDIVISION, BEING A SUBDIVISION OF LOTS 8 THROUGH 30, BOTH INCLUSIVE, AND VACATED PORTIONS OF WESLEY TERRACE AND KELVIN LANE IN KELVIN PARK, A SUBDIVISION IN THE NORTH SECTION OF ROBINSON'S RESERVE, IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS:

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF S RECOR.
TYIDED 1:

OF COUNTY CLOTH'S OFFICE CONDOMINIUM RECORDED ~ July 30, 2002 as document number 0020833271 ~; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.