UNOFFICIAL CO

RECORDATION REQUESTED BY:

MB Financial Bank 3232 W. Peterson Ave. Chicago, IL 60659-3692 Attn: Jung-Ah Joh

WHEN RECORDED MAIL TO: MB FINANCIAL BANK, N.A. 3232 W. PETERSON ÁVE. CHICAGO, IL 60659-3692 ATTN: JUNG-AH JCH

Doc#: 0402315152

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 01/23/2004 03:41 PM Pg: 1 of 3

FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That MB Financial Bank, an Illinois Banking Corporation as successor in interest to Manufacturers Bank, having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by Mortgage and Assignment of Rent hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sem of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Kil Ja Kim heirs, legal representatives and assigns, all the right, tide, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rent, bearing date the 7th day of November, 2000, as document #00987032 & #00987083, and recorded in the Recorder's Office of Cook County, in the State of Unions, in book __ of records, on page _ to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit: C/art's Orrica

Legal Description: SEE ATTACHED.

PIN: 13-01-303-002; 13-01-303-003; 13-01-303-004; 13-01-303-005

Property Address: 5978 Lincoln Ave, Chicago IL. 60659

with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said MB FINANCIAL BANK has caused these presents to be signed by its Sr.Vice President, and attested by its Assistant Vice President and its corporate seal to be hereto affixed, this __5th day of __August, 2003.



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Corporate
Seal

By

Loy Park, Assistant Vice President

Attest:

Charles K. Oh, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DIEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

STATE OF <u>Illinois</u> COUNTY OF <u>Cook</u>

I, the undersigned in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Joy Park personally known to me to be the Senior Vice President of the MANUFACTURERS BANK, an Illinois Banking Corporation and Charles K. Oh., personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Sr. Vice President they signed and delivered the said instrument as Assistant Vice President and Sr. Vice President of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE:

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PARCEL 1:

LOT 2 IN BLOCK 48 IN W.F. KAISAR AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN SOUTHWEST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRO PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 2 IN BLOCK 38 LYING BETWEEN THE SOUTHWESTLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 BLOCK 38 IN W.F. KAISAR AND COMPANY'S PETERSON WOOD ADDITION TO ARCADIA TERRACE IN SOUTHWEST 1/4 GF SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THAT PART OF LOT 2 IN BLOCK 38 LYING BETWEEN THE SOUTHWESTERLY LINE OF LINCOLN AVENUE AND A LINE 17 FEET SOUTHWESTERLY THEREOF MEASURED AT RIGHT ANGLES THERETO AND PARALLEL WITH THE SOUTHWESTERLY LINE OF LINCOLN AVENUE), IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOT 4 IN BLOCK 38 (EXCEPT THAT PART LYING BETWEEN SOUTHWEST LINE OF LINCOLN AVENUE AND A LINE 17 EET WEST THEREOF TAKEN FOR WIPENING OF LINCOLN AVENUE) IN KAISER AND COMPANY'S PETERSON WOODS ADDITION TO ARCADIA TERRACE IN SECTION 1, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE TURN PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

LOT 5 IN BLOCK 38 (EXCEPT THAT PART CONVEYED TO CITY OF CHICAGO BY DEED RECORDED AUGUST 11, 1937 AS DOCUMEN 12039234 IN W.F. KAISER AND COMPANY'S PETERSON WOOD'S ADDITION TO ARCADIA TERRACE IN SOUTHWEST ½ OF SECTION 1 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 7, 1915 AS DOCUMENT NUMBER 5557707, IN COOK COUNTY, ILLINOIS.